SEE the Food! SUBMIT to the SeePage!

Please submit to the SEEPAGE! Drop stuff off in the CPJ office (CAB 316). -JJ

SUBMIT



I'm hungry and tired. But the see-page is more important than that. This is my special gumbo recipe that even my dad likes and I hope that you like it too! Chop up 1 monster onion and a few stalks celery (include leaves) Fry them in a large pot in a couple tablespoons of butter And a medium wallop of oil until they get kind of transparent and fragrant. Mix in 1-2 cloves garlic, chopped. Throw in four handfuls of flour and mix around vigorously. (This is a rue). I like my wooden spatchula, but you may use your weapon of choice. If you have any problems, add more fat. When the flour is fully cooked and the rue is smooth, thick, dark-golden-brown, and you're about to go stir-crazy, throw in about 1 to 2 pounds cheap chicken pieces (I like thighs and drumsticks best). Mush them around and pour in a lot of chicken broth (or bullion) to 2 inches above chicken level. Add about a teaspoon of salt and less of black pepper. Add about a teaspoon to tablespoon basil, oregano, Cayenne pepper, and hot red pepper flakes. Bring to a boil, then give it a stir and turn it down to a simmer (you can cover it too if you want). Meanwhile, chop up 1-2 cups ham, and/or 1/2 to 1 pound any kind of sausage (but brown it first if it's raw). After the gumbo has simmered for about 15-20 minutes, throw in this meat. Then simmer for another 20 minutes. This would also be a good time to start cooking your big exciting pot of rice. Then if you have any fish substance, put that in your gumbo: any kind of cheap fish, shrimp, shellfish, crab, whatever. Or at the very least, dump in a can of dolphin-safe tuna w/ liquid. Stir around. cook 5 minutes more. Take a taste. Correct the seasoning. It's done! Yum. To serve, put a huge lump of rice in a big bowl of gumbo and stir in some file powder. That's it!

Homemade Creamy Chicken Noodle Soop

- 1 bowl 1 small spoon
- 1 special saucepan
- stove
- home
- 1 bag of creamy chicken ramen

water.....preferably water filtered through the BRITA[™] water filters.....mmm

First, arrive at a home. Preferably yours. Next, turn on the stove while simultaneously placing water in the saucepan....approximately one inch from the bottom of the saucepan. With your third hand rip open the bag of creamy chicken ramen. Place brick of noodles carefully in the water, being careful not to splash any of the MSG from the noodles onto your skin. Let the noodles sit in the boiling water for approximately the amount of time it takes to repeat the theme song to Dukes of Hazard six and one half times. Remove the saucepan from the stove and carefully strain out three fourths of the water left in the saucepan. Add the secret seasoning from the special silvery bag stir with small spoon. Watch in amazement as the water turns into a thick putrid off-white goo. Eat and enjoy.

1 serving too many calories

@ Gary Love

EAT the Page!

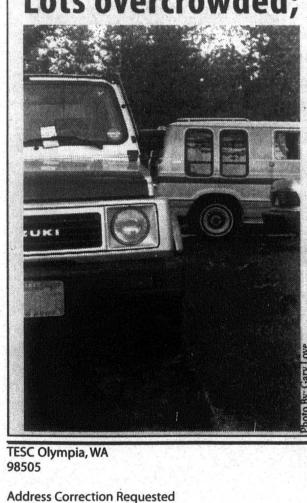


device

and Key ..

the Evergreen area at anytime.

McKinney



Lines are drawn with precisionthrough my heart. Are there butterflies in this black-ness? I suppose we wouldn't know if-they-were-here, unless. you can hear the furtive beating of a thousand silken wings. Do-you-know what I mean? Tell me ... do you know? You've picked the world clean! Take what you-needand hide the rest. Does it make you sat-is-fied to know you've taken and you just don't care? Why do we -returnthe blood of our embarrassment

girl

to our faces and let the whole world see our weakness ... You see my life is of random contradictions.

-Caitlin E. Steege



far from complete

BY LEIGH CULLIN

It's a normal rainy and overcast day at The Evergreen State College. People stream from building to building, as you walk towards Red Square. Suddenly, the ground begins to rumble. Twenty seconds later it's over and the chaos begins on campus. Would Evergreen be prepared if there was an earthquake? The Northwest is due for a large earthquake. Last week's earthquake drill is a reminder that an earthquake could strike

"It's hard to get people to take it seriously and prepare," said Environmental Health and Safety Officer, Jill Lowe. It is especially important that Evergreen is prepared to handle an earthquake because it is a designated Red Cross Shelter Center. In addition to students, staff and faculty, Evergreen will most likely serve the surrounding community and Cooper's Glen. Evergreen can expect to have 3,000 to 5,000 people relying on the resources of this campus in the worst case scenerio, depending on whether classes are in session, says Assistant Director of Residential Life for Student and Community Development, Chuck McKinney.

"We're minimally prepared to handle an earthquake," said McKinney. "Ten years from now we'll be better, four years ago there was no plan. It is still in its infancy." Now the plan is intially to have the Resident Assistants and maintenance staff evacuate everyone to soccer field three, then assess the damage to the buildings. The Operation Officer will gather search and rescue parties to find missing people. If no buildings are structurally sound, Evergreen has only two 40-person tents for shelter, says

In 1992, Ratti, Swenson, Perbix and Clark conducted a survey to determine how structurally sound the buildings on campus are in the event of an earthquake. Though most buildings on campus can withstand a large earthquake in relatively good condition, there is a possibility that Evergreen could have serious damage. Though no one can say for sure what will happen in the event of an earthquake, there are structures on campus that are less stable. In an 8.0 earthquake, the Clock Tower could fall, says Lowe. The balconies on A-dorm might continued on page 2



KAOS pledge drive in full swing

KAOS radio personality Marcela Abadi and quest Jose Valadez host their weekly show "Ritmos y Mas" Wednesday night. Abadi plays a mixture of salsa, merengue, and belero, buth this week asking for pledges was added into the mix

89.3 KAOS, Evergreen's community radio station is at the end of their annual pledge drive. Since KAOS is an independent rdio station, they rely heavely on listener support to keep on the air. This year they set their goal for thwenty thousand dollars, but are still almost three thousand dollars short. Thursday is the last day for listeners to call in their pledges to 866-KAOS (5267).

The pledges keep programs like "Ritmos y mas" and "El mensage del air" (Jose Vladez's show) on the air. Abadi has been hosting her show for the past 10 years, while Valadez has kept his all-spanish show on the air for 17 years. Currently KAOS is the only station in the region who has consistently kept spanish programming on the air for 18 years.

KAOS will be taking pledges in any monetary amount until Thursday night.

Lots overcrowded; drivers forced to find creative alternatives

BY TREVOR PYLE

There are one thousand, six hundred, and eighty-seven parking spots at the Evergreen State College. Lately, it hasn't been enough.

There has been a shortage of parking spots in B and C lots, which are for general use-staff, faculty, and students who don't live in on-campus housing.

According to Jodi Woodall, the school's Parking Supervisor, although the number of total tickets sold "probably outnumbered total parking spots," she says that this is no change from last year. Because of the number of night and parttime students, and the varying schedules all students have, parking has always been available.

The beginning of this year's fall quarter has been an exception. Although spots have been available early in the morning and in the afternoon, at nine or ten a.m., and then again at one p.m., you often need to search for a spot.

"People start to get creative," Greg Porter says. He is TESC's Campus Production Advisor. When Greg arrives early in the morning, about eight a.m., he has little trouble finding a parking spot.

"But when I leave, go off campus to do something," he says, "when I come back there aren't any left."

Porter has used some of that creativity himself. On occasion. he has parked on a grassy area that extends into where a parking lot used to be.

"If I have an appointment or interview, I don't have fifteen minutes to look for a parking spot," he says. "Sometimes you'll see a student running from the back of the parking lot, trying to make it to class."

Woodall has seen this before.

"This has happened the last three, maybe four years," she says. "Every year, B and C lots get very busy at the beginning of fall quarter.

Woodall thinks the main reason for the congestion is because it is early in the fall quarter.

"At the beginning of fall quarter," she says, "a lot of students who wouldn't usually be on campus are. They have to meet with teachers, buy books, get things straightened out."

Another factor is the day students come to school.

"Tuesdays and Thursdays are very heavy academically," Woodall says. "We have thirteen student employees, and we . had trouble just finding someone to work on Tuesdays or Thursdays."

While the problem remains, Parking will occasionally let drivers be creative.

"If the parking lots are completely full, we'll let you park on a curb or on the grass." Woodall says. "A ticket won't be given. But if you just don't want to park in the back and walk, that's another story." She adds, "The lots will clear up. They always have."

Earthquake (continued from front page)

collapse, as well as the concrete overhangs on Building and the Community Center are still connecting A,B,C and D dorms, says Greenery, and Corner Cafe. McKinney. If balconies, overhangs and bridges fall, we will have an "exiting problem," says McKinney. The fallen concrete could block the enterance to buildings and trap people inside them if they couldn't find alternative exits. Lowe also directs people away from Red Square because there is steam and electricity in the tunnels that criss-cross under Red Square. It is with Darlene Herron at extention 6200. possible that that ground could collapse and become dangerous.

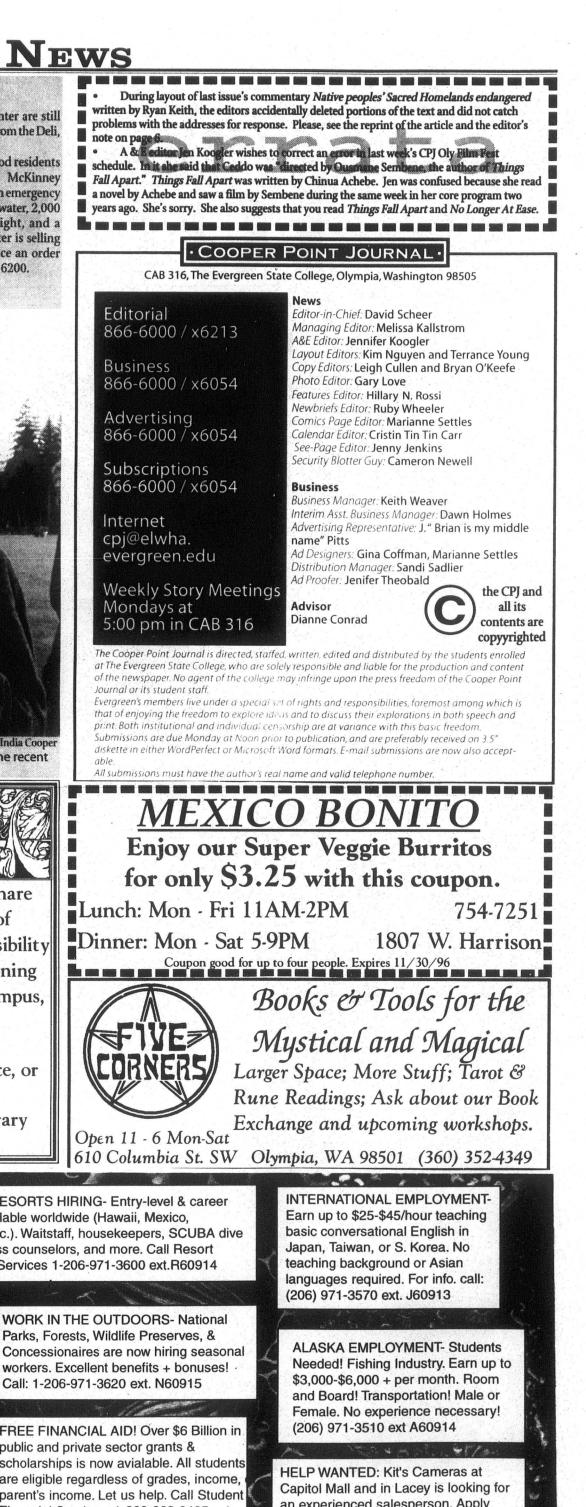
Despite the problems in structure of the campus, Evergreen will be doing nothing about them in the short term because of competing proirites in budget allocation, says McKinney, Repairing problems in structure is expensive. Fixing the Clock Tower structure is estimate to cost \$300,000, though Lowe believes it cost closer to \$700,000.

Emergency supplies are also a concern. Evergreen has two 1 million gallon tanks of water located off campus. Though the tanks themselves are structually sound, the valve that connects the tanks to the pump station could break, says McKinney. Without the valve, the water can't be pumped onto campus. Other potable water sources include the hot water tanks and the Campus **Recreation Center's swimming** pool, if they aren't damaged.

For food, Evergreen has enough power bars to feed 1,000 people for a day, says Honoré Brown eyes a flyer given out during the recent Lowe. If the Campus Activites earthquake drill

the Library Building and the bridges standing, Evergreen will use food from the Deli,

Evergreen is also relying on the food residents have stored in their dorm rooms. McKinney recommends that everyone keep an emergency kit containing a couple bottles of water, 2,000 calories worth of food, a flashlight, and a whistle. The Student Health Center is selling survival kits for \$25; you can place an order



The student representative's responsibility is to share with the Board of Trustees those issues that are of

RTHQUAKE

NSWER

TIONS?

concern to students. This person also has responsibility to share with fellow students the role and functioning of the Board of Trustees. This is a key role on campus, representing student opinion.

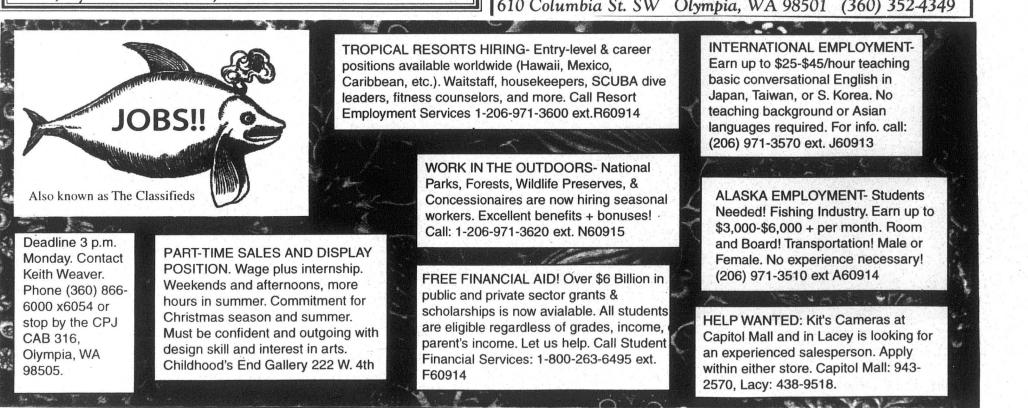
Governance Opportunity

TO THE BOARD OF TRUSTEES

STUDENT REPRESENTATIVE

TO APPLY: Pick up an application form (at the President's office, the VP for Student Affairs office, or the S&A office)

RETURN the form to the President's Office (Library 3109) by November 11, 1996.



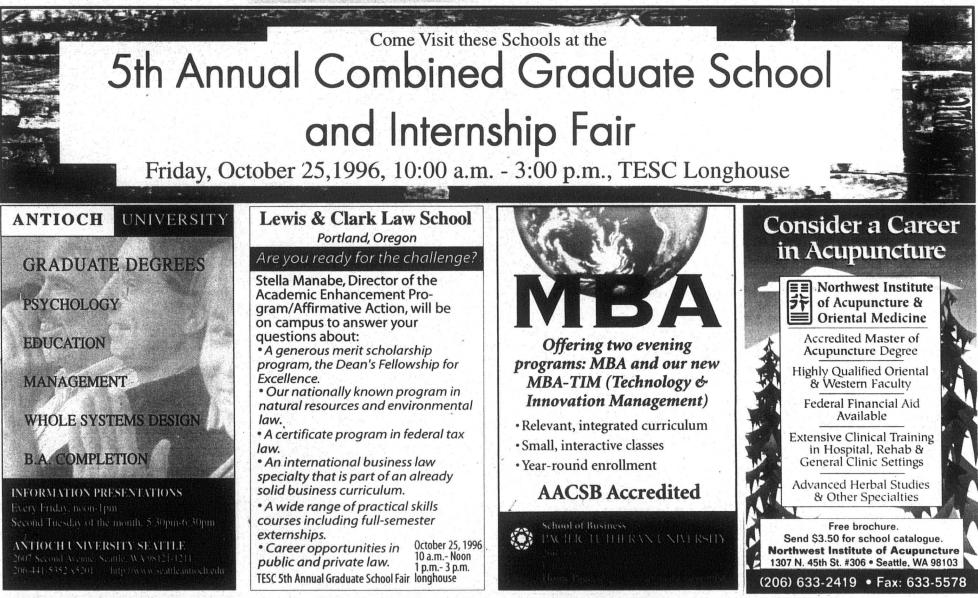
the Cooper Point Journal •2• October 24, 1996

Development

In previous years, the graduate fair has been held in the Library Lobby on Wednesday afternoons, when traffic flow on campus is highest. This year Career Development decided to have the fair on a Friday because most students do not have class on Fridays and it would allow students to leisurely compare schools and programs

One reason Career Development has been organizing the Fair was because it is a lot easier for students to attend a fair rather than incur the cost of traveling to visit schools, or pay long distance phone charges to inquire about schools. Also the fair allows students to compare the different programs the schools have to offer. The newly added Internship component

said Kline-Shedd.



NEWS

Graduate Fair back for fifth year

By MELISSA KALLSTROM The Career Development Center and the Academic Planning Office present the 5th

Annual Combined Graduate School and Internship Fair tomorrow, October 25 from 10 a.m. to 3 p.m. in the Longhouse. "I'm planning to go to the fair because I

want to check out the schools which are out of state. I'm looking for a school of social work,' said Claudia Sandoval, student,

"Each year it just keeps getting better and better. This year we hope to have 400 alumni and students attend the fair," said Lena Kline-Shedd, office assistant for Career

This year Evergreen tried several different ways to get the word out to encourage students to attend the fair. "We did a senior class standing mail out, alumni affairs did phone calling, we submitted an article to The Olympian, contacted local schools, and now that the fair has expanded to include internships, we hope an even larger crowd will come," said Kline-Shedd.

of the fair was started so students can plan future internships and see internships that best suit the graduate school they want to attend. Colleges are also looking for ways to cut back on recruiting costs. "Recruiters are getting creative. Sometimes, because of the high cost of travel, graduate schools will send alumni of the college or university who are living in the area to do presentations at fairs,'

Call ext. 6193 for more information.

Graduate Fair: 10 am to 3 pm JET, Kaplan testings, Graduate schools, and rnships will be presented

> **Internships** Media Island International **Big Brothers, Big Sisters Catholic Community Services** Family Support Center Human Response Network

Safeplace South Puget Sound Community College **US Forest Service NW Research Station** Veteran's Center

Washington State Commission on Hispanic Affairs Washington State DSHS Child/Family Services

Washington Legislative Internship Program **Behavioral Health Resources**

Graduate Schools Antioch

Atkinson Graduate School (Willamette University)

Bastyr California Institute of Integral Studies Eastern Washington University wis & Clark Law- Northeastern School of Law Los Angeles College of Chiropractic ational College of Naturopathic Medicine Northwest Institute of Acupuncture

Oregon Graduate Institute of Science and Technology Pacific Lutheran University **Portland State University**

Reed College San Francisco Academy of Art Seattle University Seattle University School of Law

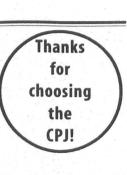
St. Martin's Counseling Psychology Program The Evergreen State College, Masters in Teaching

The Evergreen State College, Masters in Public Administration The Evergreen State College, Masters in

Environmental Science University of Washington School of Medicine University of Washington School of Social Work

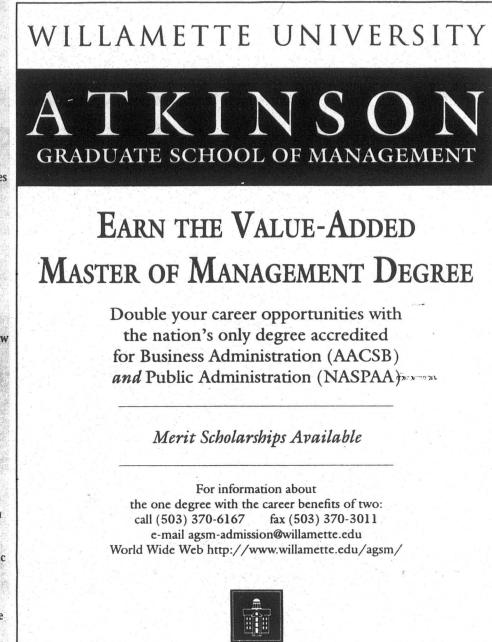
University of Northern Colorado niversity of Washington Graduate School of **Public Affairs**

University of Washington Law School Willamette University College of Law



Campus Child Care is 100King for a really good boat! Special Features: • Fiberglass or aluminum preferred • Must be able to stay afloat on sand!

To donate, please call x6060





SALEM, OREGON

WILLAMETTE UNIVERSITY

the Cooper Point Journal •3•

October 24, 1996

Ecuador study program welcomes doctor

The State of Washington Coperative Development Studies Program is welcoming Dr. Jose Suarez of Quito, Ecuador to Evergreen. Dr. Suarez will hold a general information meeting on Monday, November 4, from noon to 1:00 p.m. in CAB 108. Students who wish to participate in the Ecuador study abroad program should attend. The Ecuador program is a fresh approach to interdisciplinary studies. It allows students the opportunity to study and experience the environmental, social, political, cultural, and economic impacts of development in Latin America. Past participants of the Ecuador program are also invited to attend and share their experiences in Ecuador with new students. An informal discussion with Dr. Suarez and past participants will immediately follow the meeting at 1:00 p.m.

Contest for unsigned bands

Musician magazine launched the 1997 Best Unsigned Band Competition and is currently accepting entries. The contest is open to all unsigned bands of any genre. The deadline for entry is December 31, 1996 and all interested bands can receive more information, rules and an entry form by calling the Musician magazine toll-free hotline at 1-888-BUB-2WIN. Bands will be judged on a two song cassette of their best material: judges will include Tori Amos, Bob Mould and Vince Gill. Winning bands will be featured in the magazine and appear on a CD, and be serviced to all the major and indie label arts and representative contacts at Musician magazine.

Personal survival kits available

The Student Health Center is offering personal survival kits for the students and faculty of Evergreen. These kits contain necessities for surviving without water, food or shelter if an earthquake were to occur. Included are a 3600 calorie ration, 38 ounces of water and a first aid kit. A twelve-hour lightstick and emergency rain poncho are also in the kit. These are available for \$25 and orders can be placed through Darlene Herron at the Student Health Center, 866-6000, ext. 6200.

La Onda to play at the Fishbowl Pub

The Afro-Cuban drumming ensemble, La Onda will perform at 9p.m., Saturday, October 26 in the Fishbowl Pub. It is a benefit performance for The Evergreen State College's Cal Anderson Memorial Lecture Series. The series was established to recognize the work of the late senator, Cal Anderson. Admission to the performance is on a donation basis or through pledge cards inside. For more information, contact Jeffery Wasson at 866-6000, ext 5026.

KAOS pledge drive ends today

The Evergreen public radio station, KAOS, is wrapping up its twice annual pledge drive today. The drive has been going on all this week in an attempt to keep the station running. Students have the opportunity to have their own radio show and a voice in the Evergreen community. For more information, or to pledge money in the final hours of the campaign, contact KAOS at 866-6000, ext 5027.

Applications for funds available

The Staff Professional Development Committee is requesting classified staff and exempt staff to apply for funds. The funds to pay for attendance at workshops, conferences, training programs and the like. Applications are accepted anytime. The Development committee meets monthly to vote on the awards and staff is encouraged to apply six weeks prior to the date of the event

Security Blotter by Cameron Newell

October 13th

1657 Report of an individual complaining of tingling in hands and feeling faint in the CAB

2147 Fire Alarm in R-dorm. Guess what? Burnt Food.

October 14th

1109 Tree vs. Car in B-lot. 1750 Theft of guitar from the upper realms of the CAB

October 15th

1708 Woman loses consciousness in CRC.

October 16th

1145 Students unkindly harassed by nonstudent

1235 Black Lab found wandering aimlessly about campus

1300 Pumpkin gives up on the world and throws itself from the 8th floor of A 1438 Additional harassment takes place

at the CAB

October 17th

1509 Stolen: one purse.

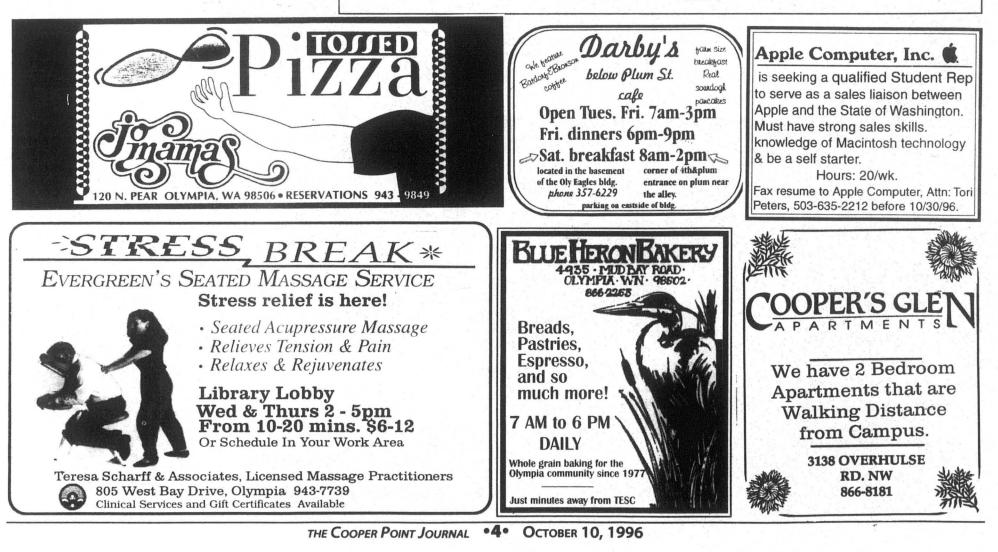
October 18th

0029 Noise complaint at a local Modland party house

0047 Intoxicated non-student found wandering aimlessly in A-dorm 0221 Malicious Fire Alarm pull in A-dorm 0853 Vandals do their deeds on the covered pavilion and nearby grass

October 19th

0306 Domestic dispute in the alphabets. 1355 Mental complaint: General in Nature



SORRYLAD I CAUNT. ALLOW ME TO ESCORT HELP YOU? YOU TO THE KING B Excuse me, Sir. .. but I'm lost com you help me Can you help IF IT'S MARRIAGE YOUR AGKIN ABOUT ... I DONTLIKE IT. LOOK AT THE TYPICAL AMERICAN MAN FAMILY. WALKIN' AROUND FARTIN. WOMAN WALKIN AROUND SCRATCHIM KIDS GOIN' AROUND HOLLERING HEY F ** THAT MAN !!! I NEVER DID FIT IN THAT SLENE ... I DON'T AIM TO BE A SULKER!! P. Actually Sir, I was on my way to BURRITO HEAVEN when I fell out of the BURRITO HEAVEN truck. Then a wind caught me, I got stuck to a gout. vehicle's grill on it way to nowhere. Then I found myself here ... Can you help me get there? BURRITO HEAVEN huh? I'M MORE OF A FORK RIND -N- GRIZZLE EATIN KIND OF GUY. WHAT'S YER My name's Chip! Sir! TT NAME BOY? CHIP ... THAT MAKES SENSE 4 4H HUH ... I LIKE THAT STYLE BOY .. HOWD YOU DO HI KIDS I'M POP! YOUR HEAD LIKE THAT. I'm POP GLASS and we It I'm not cooked, sir think you All are NO FOOLIN? WELL WE BETTER GIT YA REATES THERE . WE'LL TAKE MUTHER'S CAR Surrito Heaven is located on Harrison, just west of division call us anytime between 11:00 am and 2103 W Harrison. (360)956-3661 10:00 pm for these are our business hours.

a response.

macarena]!"



A review of the Olympia Film Festival's "All Freakin' Night" was the first thing I wrote for the CPJ last year. Suddenly, I find myself writing my first article of the year, and what do you think it is? Check the headline. Yep. All Freakin' Night, revisited. All you diehards will want to delve into the archives and dust off my article on last year's event, for basis of comparison. Uh, yeah. So go ahead, Mom, feel free to go to the CPJ office and pick up the 1995 paper for this week.

It's Friday, the night before the movies hit the screen. Right now, I'm planning to stay for four out of the five. They start at midnight every year, so I'm looking at four movies, averaging two hours apiece (with delays and what not)... That means I should stagger out of the theater around eight in the morning. A lot of times I get up earlier than that!

5

Native peoples' Sacred **Homelands endangered**

Reprinted from 10/17

BY RYAN KEITH

"They are not as smart as they think they are. Aren't they like the bear who got beaten up by a mouse? We know very well that if you put death-words on someone's corn, that kernel could wind up in your own soup. They put death-words on us but we are the corn they cannot swallow." -Jimmie Durham

...and here it is, a week following another Indigenous People's Day as well as another Christopher Killumbus Day. I trust that most of you have recovered from the celebrations and the protesting. Now I have some words that I want you to

hear: Presently in Oregon, about three hours Southeast of here in the Mount Hood National Forest, Native and non-Native people are working together to protect an area of Sacred Land from logging and other types of desecration. The area is now called Tatanka Ohitika Memorial Grounds or the Anpo-Youth Culture Camp. It is part of the ceded traditional territory of the Tygh Band of the Warm Springs Confederacy.

Fourteen years ago, a special permit was issued to Anpo Inc. (a Native organization) by the U.S. Forest Service for 20 Acres in the Mt. Hood National Forest to be used as a spiritual and cultural encampment. This area is recognized by the Tygh traditional elders as "Sacred Homelands to our people from time immemorial.

Ceremonies are held throughout the year, including a Sundance ceremony which was brought to the camp in 1982. Now the encampment is endangered by logging contracts and archaeologists. Last summer an unauthorized archaeological dig occurred within the camp. No one from Anpo was notified and the dig went on unobserved. Several holes were dug and left open. When Anpo requested information as to what was found, they were denied any information.

The Forest Service now has plans to selectively log the camp (Haze/Hazel 2 Logging Sales). The road that they wish to use to remove the trees passes within 30 feet of the Sundance arbor. This is out of the question. The Sundance grounds, as well as the entire encampment is sacred. To make an analogy, it is like a Church for the cc: Dave Pouchet, Barlow Ranger People. When Anpo requested the Forest Service to find an alternate route, they did not respond. A small portion of the historical Barlow Trail (part of the Oregon this cannot be used because it is considered to be a historical monument. It is a reminder of wagon trains and Western Invasion. Anpo even requested that the area be traded for another to be logged. The Forest Service responded with something to the effect that it isn't impossible, but it probably will not happen.

Some logging has already occurred near the main road (close to a half mile from

(-- see editor's note below)

the encampment), and the trees have been marked for the selective logging operation (with spray paint on the tree trunks). Huge slash piles have been left behind and now the traffic from the road can be heard in camp. Since its establishment, the Anpo

encampment has provided Native people from all over the Northwest with a place to come together and learn and participate in their cultural ways. It has given many urban-Natives a rare chance to take part in ceremonies and get out of the city, away from violence and drugs, if only for a short time. This camp has provided many people with the strength and guidance that they need, and now this is being threatened.

The Forest Service does not see the Anpo encampment as a spiritual site, nor do they recognize Anpo as having the right to claim the land as a sacred site due to the fact that Anpo is a conglomeration of many different Tribes.

In a statement made by the Tygh Traditional Elders, they acknowledged the area of the Anpo encampment as a sacred site from "time immemorial". Therefore, under the Treaty of 1855, the 1978 Freedom of Religion Act, and as it was reinforced by the "Preservation of the physical integrity of sacred sites" in President Clinton's 1996 Executive Order, the Anpo encampment is legally protected from the desecration of logging and archaeological digs.

Anpo needs your support. Please do this as soon as possible because the logging may start at any time. You may express your support at:

http://www.pobox.com/~jsd/ website sd.html.

(or write)

Mt. Hood Forest Supervisor Roberta Moltzen 2955 NW Division St. Gresham, OR 97080 Ph: 503-666-0700

Senator Ron Wyden (D-99) 259 Russell Senate Office Bldg. Washington, D.C. 20510 Ph: 503-326-7525

Supervisor

Trail) passes directly through the area, but Or contact the Native Student Alliance at x6105 for more information.

> (Portions of this information were taken from a letter written by Ishgooda, and a written statement made by Nettie Shawaway and Sylvia Wallulatum, Tygh Band Traditional Elders)

> > Do da da Go hvh, For All of My Relations,

> > > "Popoté"

Editor's note:

The above commentary was printed in last week's edition of the Cooper Point Journal with omissions and significant typographical errors. Large portions of the fifth and sixth paragraphs did not appear and the addresses for response were combined making them illegible. These mistakes were caused by computer layout difficulties and were

allowed to go into print because of editorial negligence. I would like to take responsibility for these mistakes. On behalf of the CPJ, I apologize to Ryan Keith and thank him for his patience. Sincerely,

David Scheer - Editor in Chief

Please bring or address all responses or other forms of commentary to the Cooper Point Journal office in CAB 316. Deadline is at 1 p.m. on Monday for that week's edition. The word limit for responses is 450 words; for commentary it's 600 words. Editorial cartoons may be resized to fit space. When space is limited, submissions are prioritized according to when they arrive. Priority is always given to Evergreen students. We will take typed or handwritten submissions but those provided on disk are greatly appreciated. All submissions must have the author's name and phone number.

ext. 6544

the Cooper Point Journal

October 24, 1996

Mexicans themselves. Last week in the CPJ there was a comic

Reader criticizes cartoon

by Ryan Keith

in conversation. I read it and just had to write

Number 4). The focus of the comic was that

dance the "macarena". As a few of the readers

may have noticed, the humor quickly turned

into a racist commentary by the third frame.

I'd like to think that these frequent types of

displays are purely accidental, but I can only

imagine such naiveté. The stereotypical

Mexican man standing in front of a sacred

Aztec structure wasn't accidentally put there.

the author had to add the final touches with

some text. The way that I took it was that

"Satan" and "his agents of evil (the

communists)" who were sent "to strategic

places in our nation to bring down the good

ol' US of A!!!" and Mexicans are one in the

same, because after all "they invented it [the

a comment about the intelligence of Mexican

people. The text states that "(you'll notice the

Mexicans aren't doing it, & they invented it!)"

This implies that Mexicans are backward fools

and they are not even doing it. Which is saying

that those in the United States who are doing

this evil dance are more foolish than even the

The author then complemented this with

The stereotype wasn't enough though;

Now if this comic was just a friendly strip that a friend of mine pointed out to me attempt at making a joke, it backfired. If it was a racist move towards promoting a stereotype, congratulations, you would make the founders The comic that I am referring to was of your country proud (assuming that you are "TESC News" by Tatiana Gill (Volume 27, a United States citizen.) In fact, I'd bet you've made some of your predecessors on the CPJ comic page proud as well.

I'm sure many will feel that I am wrong and I'm reading too much into it. I expect some will want to respond, either to criticize me, exclaim how sorry they are and how it wasn't meant that way, or that I just need to relax and get a sense of humor. They are, of course, free to do this. Write those responses. I'll be expecting them, in fact, I'm sure that I've heard them before. I'm just asking that those so inspired individuals will stop and listen to what someone has to say, and give it some consideration instead of trying to invalidate it or becoming immediately defensive.

In the Spirit of 504 Years of Indigenous Resistance in the "Americas"

-Ryan Keith

P.S. Correct me if I'm wrong, but the "Macarena" wasn't "invented" in Mexico or by Mexicans, it was just a Mexican band who covered it.

morally wrong because of their religion will

most likely just frustrate both parties. Coming

out also means accepting these disagreements

as situations that have to be dealt with because

the benefits of doing so outweigh staying

to a female friend at school who I knew was

bisexual. She and I paraphrased Woody Allen

to justify it to our friends, being bisexual

doubles your chances for a date Saturday night.

My mother asked me if I was lesbian three

times before I told her the truth, and even

today she associates my self-proclaimed

bisexuality as "not being sure if you like women

or not." I lost one close friend who claimed I

was "too young to think about being gay," even

though she didn't think we were too young to

have crushes on boys twice our age. Three

years later I feel I've only begun to learn how

to deal with the questions, curiosity, hatred,

and concern that goes along with coming out.

and how we love is one of the most effective

ways of dispelling the myths about who we are

and what we do. It is a political action that does

not require time or funding, but simply willing

volunteers. Coming out requires patience and

courage, but the strength of the truth may be

the most powerful weapon we all possess

I know that telling the truth about who

I started coming out in ninth grade, first

The Outcome of Coming Out

closeted.

by Courtney Bennett

Every time we tell the truth about our sexuality and don't try to change the subject or switch gender pronouns, we are in effect, "coming out". Internalized homophobia is the hardest to deal with. While it is not as scary as strangers shouting out threats to us on the street, it doesn't go away when we go home at night for a lack of another safe space to enter.

There are many obvious benefits to coming out: the freedom to go out to Queer events, the freedom from fear of others finding out, the freedom to meet dates and friends. Every time we come out to a casual acquaintance such as a gossipy hairdresser or. the refrigerator repairman we change their perception of Queers away from the media stereotypes and towards "real people." These low-pressure situations are often less emotional than the pressure of telling our parents or close friends.

People we are close to probably have a lot of misinformation that leads to homophobia in the most literal sense: fear of homosexuality. Even without hatred, violence, or anger ever entering a situation, concern for the safety and happiness of a queer friend will become an issue. The best thing to do is assure these people that we are close to that we are happy, we know about HIV/AIDS, we are aware of the prejudices and hatred people might have, and against homophobia. yes, our reproductive systems are still intact and we can have children if we want to.

Unfortunately, it is also important, to prepare for the worst. Off-color questions and comments will certainly arise at one time or another. Turning the tables on these people is sometimes the best solution: ask them how they would feel if you asked that same question about their boyfriend or girlfriend. Use common sense in judging if it is a no-win situation. Debating with people who say you're

To help those of you who are in the process of coming out, the Evergreen Queer Alliance is starting a coming out group that will meet at 5 PM Wednesdays in CAB 314. The coming out group will be a safe space to share your questions and experiences with your peers. If you have any questions or are

> interested in the coming out group at Evergreen, please call the E.Q.A. at 866-6000

How to respond:

•6•

ARTS AND ENTERTAINMENT

Festival goers stay up All Freakin' Night for zombie marathon One reporter revisits this Olympia Film Festival tradition

SVA

BY JOHN F. EVANS

Fri. October 18th 11:16PM

I'm psyched about the movies, and I hope I can write a good article about this. Maybe somebody in the audience will do something really funny/weird/memorable so that we can share a good anecdote. If not, I'll have to spice up the mix somehow. Maybe if I went to it on 'shrooms. No, if you wanted that perspective, you'd ask your roommate who went, not pick up the CPJ.

Okay, you'll next hear from me on Sunday, once the dust has settled: I'll tell you all about it. I won't even make up that much, unless it was really lame.

Sun. October 20th 3:20 PM

It's over. I got 4 hours of sleep, did some homework, and here I am ready to tell you about one crazy night.

The freaks were out on All-Freakin' Night. There was this guy who wandered out on the stage. People cheered for him to "take it all off" so when he came out again a few minutes later, he did. I could have lived without it, personally. 'Specially since he stood there naked for like a full minute and then inspired several other goofballs to run up and take their turn prancing around in front of the screen. Thankfully, his imitators lacked his nerve and remained clothed.

The three rare Italian prints were presented to us by Sylvester Stallone's son,

Sage. I talked to him about horror movies outside the theater, during intermissions. Seemed like a nice guy. He had a lot of Dad's mannerisms and sort of reminded me of Sly in the first Rocky, or the Lords of Flatbush: the really old ones. Sage appeared in Rocky V, you may recall. Playing (gasp!) Stallone's son! I told him he should have his dad hook him up with some big movie roles. He said he wasn't too into acting right now, but wanted to direct. 110

Other VIPs on hand were the director, producer and editor of Uncle Sam, the evening's first picture and a world premiere right here in Olympia. Julike Mr. Stallone, they didn't stay all night. They were kind enough to answer questions and p bear with good the WNN grace audience's rather derisive reception of their movie.

By identifying director William Lustig as the man who brought us Maniac Cop, I won an impressive starspangled mug fresh from the display window at posh Value Village, I'm sure. That and the energy of the near--capacity crowd got me psyched for Uncle Sam.

It has a nice premisesoldier killed by friendly fire in the Gulf War comes back on the Fourth of July dressed up as Uncle Sam and goes on a zombie rampage. The film features B-movie

luminaries Bo Hopkins, Issac Hays, and P.I. Soles (it's been a long time since Rock N' Roll High School—it shows.)

There are some really wacky moments. There just happens to be flag-burning/ swastika-painting kids throwing beer cans into Sam's open grave in the morning hours place of July 4th. One of them, the only one who survives that night, is inexplicably chosen to chopped down to size while walking on his

sing the National Anthem at the Independence Day festivities! After he makes a mockery of the song ("Name one other hit Francis Scott Key ever had!" one character says of the anthem), he participates in a brutal potato sack race and falls down a huge rocky hill. Then he meets the sadistic dead vet with the sharp red white and blue outfit and gets decapitated. Plenty

> more where that came from. The next attraction was Friday the 13th Part 3, in 3D. It started a trend of four consecutive movies with great disco scores, music cheesy enough to please even if they accompanied a test loop.

In this memorable installment, Jason gains twenty odd pounds of muscle and at least a foot in height, not to mention acquiring his trademark hockey mask (a story in itself). Everything from popcorn popping, a girl's crotch, farm implements and an eyeball comes flying out of the screen and right into our laps. There's plenty of obnoxious characters and laughable dialogue

(big shock there), including plenty of namecalling. Not insults, but a horror movie tradition- - people wandering around repeating each other's names endlessly while finding moronic reasons to be alone in the first

hands. Don't think about it too long. It'll hurt. The night's best movie came third. There was still a healthy crowd at this point. Lucio Fulci's The Beyond was truly beyond all standards for horrifying gore. It was amazing. One long, gut-churning nightmare. It really doesn't get much grosser than this movie. But there were a lot fewer chuckles and sneers to be had in this one - - it was too scary.

Horrible, horrible things happen in this movie from start to finish. Another theme of the evening, damage being done to people's eyes, cropped up again about four times in this one. Eyes are gouged out, devoured by tarantulas, punched out with nails and generally shown no respect whatsoever. Fulci knew how to press my buttons, because spiders and eye traumas are two of my greatest personal fears.

By the fourth film, Cannibal Ferox, it was twenty after six in the morning. I was dragging But determined to survive the whole thing, gritted my teeth and endured. This was one I'd been dreading since childhood. Then called Make Them Die Slowly with a video box cover that proclaimed "Banned in 31 Countries!," it lurked around as a movie my braver friends told hideous stories of but I never dared see. I expected nonstop brutality, a soulless, evil carnage of torture. Perhaps more disturbing, in reality it was a terrible B-grade jungle adventure/New York crime potboiler with occasional scenes of people's sex organs being destroyed. It made it all the worse to cut between this cheery, Disney like synthesizer music, cops running around looking for a drug dealer, and cannibals hanging a woman on meathooks by her breasts. Plus, it had these pretensions of moral lessons and a critique of postmodern colonialism and racism. The movie managed to be boring and offensive at once; a disappointing coda to a fun-filled experience.

I trudged home, a virtual zombie myself, at 8:30 AM. Yes, I succumbed before the final feature, Fulci's Zombie. I've seen it twice, and I'd had about as much simulated carnage as my traumatized psyche could cope with.

It may not have been a night of Shakespeare, but it sure was fun to stay up All-Freakin' Night. See you next year.

Horror brilliance and audience silliness fill All Freakin' Night

zombies by bryan

frankenseuss theiss

BY BRYAN FRANKENSEUSS THEISS

Imagine the elation we felt to find out that William Lustig's Uncle Sam, a satirical slasher flick that has been hyped up in Fangoria magazine for months, was having its world premiere right here in the generally boring town of Olympia. Now imagine the added joy that the film would be accompanied by extremely rare big screen appearances of four legendary movies - Friday the 13th 3-D, The Beyond, Cannibal Ferox, and Zombie. It sounded too good to be true, and in some ways it was. Sure, we got 11 straight hours of alternately entertaining and shocking films. But we had to watch it with an audience straight out of Married ... With Children., laughing inappropriately at every other line and hooting obnoxiously at any semblance of sex or violence.

There is no other genre in filmdom that attracts such disdain. No one intentionally seeks out coming-of-age dramas to loudly make fun of. No matter how bad a drama is, the rudest film festival audience would tend to save their comments for the end.

Woe be to the horror fans of 1996, world premiere of a clever (if not masterful) announcement. And it wasn't only music we little film, with the director, producer, and editor in the audience, and the filmgoers of Olympia have to watch with a close-minded, superior attitude. Things got worse for *Friday* the 13th 3-D, an admittedly poor horror film but an incredibly entertaining gimmick movie. I want to see the eyeballs fly out of the screen, I don't want to see some rube who isn't getting enough attention at home take off his clothes on the stage. But apparently I was in the minority, because the crowd cheered wildly. If these people would rather see indecent exposure than an extremely rare 3-D film, then they would be advised to save their six dollars and hang out on the beach trail.

The rude behavior continued all night, even as the audience dwindled. I started to get used to it after a while, but I still didn't appreciate the nutty song and dance number performed on the stage during the climax of Zombie

Even the Olympia Film Society contributed to the disrespectful atmosphere by turning off the sound during the closing credits

Not so in the case of horror. Here it is the of Uncle Sam in order to make an missed out on – the sound cut out in the middle of an anti-war poem that helped illustrate the message of the film. Now it's one thing to get up and walk out during the closing credits of a movie. But to make it impossible for anyone to enjoy the credits, at the world premiere, may I remind you, with the director, producer, and editor all in attendance! Such contemptuous treatment would be unheard of for the world premiere of any film from a more "respectable" genre.

It's hard enough to find theatrical screenings of horror movies at all these days, but most of these ones can't even be found on video. In fact, the three Italian films were from a handful of brand new restored prints. I love the big screen and the filmgoing experience, but more and more these days, watching a movie in Olympia is like eating at a restaurant where everyone chews loudly with their mouths open, or watching an opera where 75% of the audience is compelled to sing along. Those of us who genuinely love the thrill of being scared by celluloid, who admire the best works of John Carpenter, George Romero, Dario Argento Tobe Hooper, or (in the case of last Saturday night) the late Lucio Fulci, have to put up not only with the rude disrespect of non-horror fans in everyday life, but also with scores of unenlightened pseudo-comedians ruining our film-going experience all in the name of wacky, unoriginal fun. (I mean really, after the fifth movie in a row shouldn't one get over the zaniness of screaming at all of the scary parts?)

All Freakin' Night was still a great experience, and I'm glad it happened. But why did the majority of the audience have to be people who came because they thought the movies would be bad? I don't like romantic comedies myself, and I don't pay money to go in and make smoochy noises during the love scenes. Please let me enjoy my movies, and I promise I'll continue letting you enjoy yours.



most misunderstood and underrated of

popular filmmakers. His breakthrough 1989

masterpiece Do The Right Thing stirred a lot

of unwarranted critical controversy, but

thankfully is still regarded as a classic, and his

Malcolm X managed to take a big chunk out

of the popular white-America misconception of

Malcolm X as an anti-white boogie man. But

since then he's been pretty much ignored

ARTS AND ENTERTAINMENT

Get on the Bus features strong characters and performances

BY BRYAN FRANKENSEUSS THEISS

Let's start with the facts: Get On The Bus is a Spike Lee joint, written by Reggie Rock Bythewood. It's about a diverse group of African-American men riding a bus to the historic Million Man March in Washington D.C, and it's one of the best movies of the year as well as Lee's career

The journey begins in South Central Los Angeles on a bus appropriately called The Spotted Owl. Among the passengers on the bus are Charles S. Dutton as the relief-driver George, Ossie Davis as the grandfatherly Jeremiah, Homicide's Andre Braugher as the confrontational actor Flip, Roger Gueneveur Smith (who played Smiley in Do The Right Thing) as a bi-racial cop named Gary, Gabriel Casseus as the articulate ex-Crip Jamal, Harry Lennix and Isaiah Washington as ex-lovers Randall and Kyle, and Thomas Jefferson Byrd as Evan Thomas, Sr., who has been recently reunited with his son Evan Ir. (DeAundre Bonds).

In his last few films (especially Clockers), Lee has been deviating from his trademark style and experimenting with a more raw, improvisational look. This film's small \$2.4 million budget perhaps helped lead Lee to his most subtle visuals yet, leaving behind his trademark camera wizardry in favor of a rougher, quasi-documentary look. As a result, it is perhaps easier to forget that we are watching through a camera and instead believe that we are eavesdropping on some fascinating real-life conversations.

Of course, the passengers all have a lot to discuss, and they all come from different points of view. In the beginning of the film, it looks like the plot will follow a basic TV movie sort of structure where each of the characters has a specific issue or conflict that they have to work out, and by the end everyone has grown close and all the loose ends have been tied up. There's even a scene early on where the bus gets stuck in a ditch and they have to work together to lift the bus

With this great cast and fascinating subject matter, a by-the-numbers story could still be entertaining. But screenwriter Rock Bythewood does not settle for adequacy. Every character is three dimensional, and throughout all of the numerous arguments and discussions

~ ESPRESSO ~

LACEY

no one seems to be portrayed as right or wrong. It's easy to see where almost everyone is coming from, whether you agree with them or not. There are very few characters in the movie that come across as bad guys. Even Homicide's Richard Belzer, as the Jewish bus driver who doesn't want to drive to the march, is his son in shackles and must question whether or not this is a justifiable form of discipline. Another subplot involves Randall, who is open about his homosexuality against the wishes of his former lover, Kyle. This of course creates some tension, particularly with the homophobic Flip. The whole thing is handled



Spike Lee's new film Get on the Bus is the sto men on their way to the Million Man March. Here, Flip (Andre Braugher), an actor, chats with Xavier (Hill Harper), a film student. Photo courtesy of **Columbia Pictures**

reasonable and hard not to like.

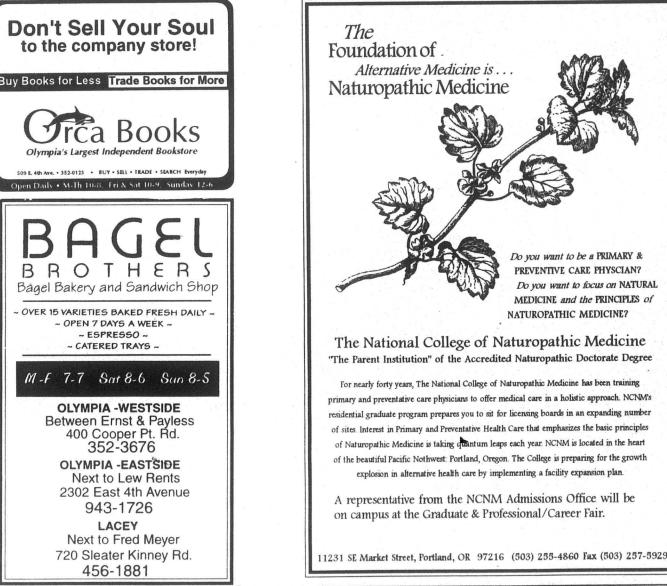
Every time it looks like things are going to work out neat and clean, a new twist is thrown into the mix. At one point in the movie, a character apologizes to Gary, the LA cop, for coming across as hostile during an earlier discussion. The two shake hands, the sweet music plays, it looks like everything is going to turn out friendly - and then Gary announces that he plans to arrest the other man when they return to Los Angeles. No subplot is allowed to be simplistic or black-and-white, so the movie is loaded with surprises. Here's another sample for you if you want one: the bus stops at a redneck bar where, believe it or not, there are no racial conflicts. I dare you to name another movie where that happens.

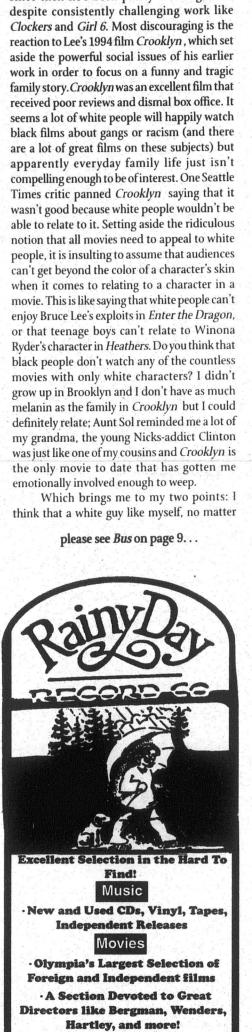
There are also a number of fascinating relationships between the characters. Evan Sr., for example, is required by court order to keep

with a grace and sensitivity, rarely, if ever seen in mainstream films of the past.

The movie also benefits from some superb performances, most notably the relative newcomer DeAundre Bonds, who is utterly convincing as the troubled Evan, Jr. At one point he tries to justify theft for a video interviewer and it seems like a genuine documentary. Junior is representative of the film's believable characterization; he has a bit of an attitude and doesn't even want to go to the march, but he ends up having fun in spite of himself and building important relationships with his father and others on the bus. Like Junior, the audience quickly grows attached to the people on the bus, and you end up feeling like part of the family.

Spike Lee is one of the select few American directors who is a recognizable celebrity. Paradoxically, he's also one of the





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ARTS AND ENTERTAINMENT

Bus continued...

how good or bad amovie critic he is, should never pretend to be the final word on a movie about The Million Man March, an event that he could never fully understand the cultural and historical significance of. But, I also think that a movie like Get On The Bus has the power to, among other things, help white people understand what the Million March was (or is) about, Like Crooklyn, the extremely well written and acted characters in Get On The Bus have a universal appeal, despite the fact that the plot and the issues apply specifically to African-American men. There is plenty of drama going on in the story but only when it's organic; Lee and Rock Bythewood always seem to be aiming for the gentle humanity of the characters rather than trying to stir up the audience. But like almost all of Spike Lee's work, Get On The Bus, tries to launch discussion and provoke thought, and it succeeds.

At the time of the march one year ago, the white media focused its coverage almost entirely on the background of Louis Farrakhan. More than anything, Get On The Bus emphasizes the fact that what you think of the organizer of the march is irrelevant, and even the march itself is unimportant when compared to the journey. What matters is that this historical event brought people together and forced them to think about some desperately important issues. This film does the same. Get On The Bus is an extremely moving slice-of-life; a subtle, intelligent masterpiece. It should not be missed.



JAPAN EXCHANGE AND **TEACHING PROGRAM**

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JET Program Recruiter will be on campus at the 5th Annual Combined Graduate School Fair 10/25,

10AM-3PM in the Longhouse. Applications will be available. **Consulate-General of Japan** 601 Union St., Suite 500, Seattle, WA 98101 TEL: (206) 224-4374

Film Fest opens with disappointing Grace of My Heart

BY J. BRIAN PITTS

Grace of my Heart should have been a good film. Allison Anders burst onto the arthouse circuit with the wise and intimate Gas Food Lodging, which she immediately followed up with the well-received Mi Vida Loca. Now, with the ingredients at her disposal to make something truly special, Anders has instead chosen to make the independent film equivalent of a frozen dinner

Grace follows the career of Edna Buxton (Illeana Douglas), a young singer trying to score a recording contract in the late 1950s. Although no one is interested in her voice, her ability to write attracts the attention of Joel Millner (John Turturro), owner of one of New York's songwriting factories. Under the stipulation that she will be able to record her own work when the time is right, Edna (who's name is changed to Denise Waverly by Millner) goes to work with the dozens of other writers churning out hits from their cramped offices. Over the years that she writes for other performers. Denise is married to and later divorced from the father of her child, has an affair that sends her into a state of depression,

and crafts a number of popular but controversial singles. When she is eventually given the chance to record her own work, it is a failure that breaks Millner financially and destroys Waverly's career, and she retires from the writing business and moves west to marry a popular young rock artist (Matt Dillon).

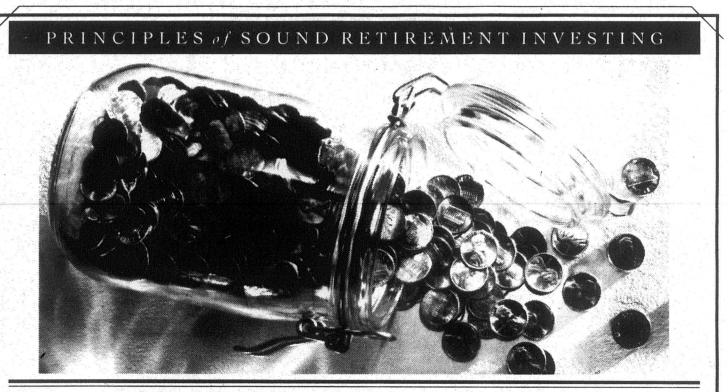
Illeana Douglas delivers a strong performance as Edna/Denise. Her consistently good work in supporting roles has prepared her well for the challenge of carrying a film. Unfortunately, she is deprived of greatness by Anders' bland, straightforward script and her overly demonstrative direction that robs the film of subtlety and depth. Everything that Anders wants to say is scrawled across the screen in mile-high letters allowing for no interpretation other than hers. At points, the characters seem to give up trying to be their own entities and simply follow the route dictated by the plot.

Despite the fact that his performance is nothing new, John Turturro provides the only spark of energy to keep things alive. It is his return near the end of the film that brings the story back from the edge of tedium after Matt

Dillon's most grating and obnoxious performance in years. Illeana Douglas and her co-stars Eric Stoltz, Patsy Kensit, and Bruce Davison do the best with what they've been given, but the dialogue is just too pedestrian for actors of this caliber.

Grace of my Heart does have one great scene, a moment that captures the feeling that the whole film should have had. Douglas and Stoltz are working at a piano together, arguing over the lyrics and music that will become their first collaboration. While they fight, the film flashes back to the moment Douglas was inspired to write this song, then flashing forward to the band recording their work after the problems have been smoothed out, and finally returning to the writers at work, compromising on a lyric. It is this short investigation into the spirit of creativity that could have been the keystone to a great story.

keep going to the movies at the oly film festival. they are fun.



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it's the calendar!

Thursday, October 24

Come to the first Student of Color Anthology Planning Meeting. Help decide the look, character and content of the 1997 student produced anthology by and for Evergreen students of color. 4 pm in CAB 320. Call ext. 6143 for more info.

Friday, October 25

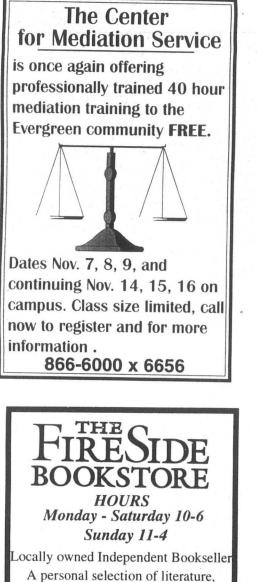
An Evening of Sitar Music with Stephanie Douchey. Enjoy the sounds of this beautiful lute of India. Free. At Four seasons Bookstore

Saturday, October 26

Cal Anderson Memorial Lecture Series Benefit at the Fishbowl Pub featuring the Afro-Cuban drumming ensemble La Onda. The lecture series is being established to recognize the work of the late senator. Admission is on a donation basis at the door, or through pledge cards inside. For more info call ext. 5026.

A Halloween dance sponsored by the Gaming Guild is tonight in Lib 2000 (that's the lobby) at 8. It's a free event but a canned food donation would be apppreciated.

Free show in the Community Center: Sandman, Dreamkitchen, and Chelsea Rose with special guests Andy & Sandra. Show starts at 8:30 pm.



philosophy, religion, nature, women's and children's books.

SPECIAL ORDERS are welcome.

116 Legion Way SE Olympia, WA 98501 Across from Sylvester Park, Downtown Olympia (360) 352-4006

Thesday, October 29

Evergreen Queer Alliance Halloween Potluck. Make some witches' brew and head to the Longhouse at 7 pm.

Study Abroad Workshop with guest presenter Mickey Hanzel Slind, Butler University, Great Britain programs. Noon-1 pm L1509. No sign up needed.

Wednesday, October 30

Come hear first hand accounts on the current situation in Indonesia and East Timor by Max and Evan White. They will speak about the mass violations of human rights that Indonesia has carried out since the 60's and the invasion of East Timor. Learn about the current resistance to one of the most brutal massacres of our time. Noon in the Library lobby.

Thursday, October 31

The Wilderness Awareness Group will be doing a workshop on camouflage. Meet at 2 pm at the Longhouse and be prepared to get dirty.

Computer Center Open House from noon to 1:30 today. There will be opening ceremonies and refreshments.

by the cpj's favorite bisexual covergirl cristin "tin tin' carr

Weekly meetings and stuff:

Evergreen Political Information Center meets at 3:30 every Tuesday in CAB 320.

MECHA (the Chicano Student Union) meets every Thursday at 3:30 in CAB 320.

Bird Walks every Friday morning at 7:30. Bring binoculars if you have them. Sponsored by the Wilderness Awareness Group.

Q-FIRE! (Queers Fighting Ignorance with Radical Empowerment) a new organization for queer youth and their allies of all ages and orientations meets Sundays from 6:30-8:30 pm at the Liberation Cafe (top of Bulldog News). Their mission is to provide a place for the development of political awareness and activity, cultural and social events. Questions or ideas? Call 753-6830.

For discussion and interaction on the parables of Jesus join the Evergreen Students for Christ , Tuesdays at 8 pm in LIB 4004.

Hey dykes, bykes and those who they might, the Not Straight Girls Group meets Tuesdays at 6 in the Women's Resource Center (CAB 216).

Coming Out Group: Wednesdays at 5 in CAB 314.

Queer Political Discussion Group : Wednesdays at 7:30 in CAB 315.

The Gaming Guild meets every Friday at 3:30 pm in CAB 320.

Want some free advertising? Submit your meeting times or event info to the CPJ (CAB 316) by Monday at 5 pm. Bribing the calendar editor with autographed photos of Alex Trebek is not necessary. ******* (but also not refused)

