See Page





DOES MARY ALBERT PRESS IN WOMENS UNDEGARMENTS AND REQUEST MEN FOR THREESOMES? (A POEM)

Yeecessss!!! With authority!!!



Nov. 6



ODE TO THE DELI

I'll JUST GET BEANS AND RICE AND THINK THAT WILL BE NICE UNTIL THEY RING ME UP AND I DAMN NEAR DROP MY CUP THEN I PART WITH MY LIFE SAVINGS FOR SOME SLOP TO CURE MY CRAVINGS AND IT WORKS ONLY ALL TOO WELL CAUSE I CAN'T CHOKE DOWN THE SWILL THE TASTE LEAVES ME REELING I CAN'T BEAR THE PAIN I'M FEELING I VOW NEVER TO COME BACK BUT ALAS ...
THERE'S NOWHERE ELSE TO SNACK



Evergreen sneaks a peek at basketball

State of the arts

page 10

Cooper Point Our 10 11 11 2

Need an

escort?

Student Security

The Evergreen State College started

a student security patrol this year. Every

weeknight from 7 p.m. to midnight, and

weekends from 7 p.m. to 2 a.m., two

students will be available to walk any

students to their dorms or cars after dark.

people in our community feel safe," said

Officer Bob McBride from Police Services.

He and Evergreen officer Darwin Eddy

were put in charge of the student security

Steve Huntsberry, the chief of Police Services, said the 10 student security patrol

nembers received a copy of the Standard

Operating Procedure and are being trained

to use the radio for communication. The

students are also being trained in what to

"We started the project to make the

Patrol begins

by Hillary Rossi

Student workers rally

by Hillary Rossi Staff writer

At least 10 to 30 student workers at Evergreen are fed up. They were the 10 to 30 students at a student workers' forum held vesterday.

Sponsored by the Student Workers Organization, the forum was set up by coordinators Damian Warner and Becka Tilsen, and volunteer Sam Dodge. They orchestrated the forum to get an understanding of all the issues that students who work at Evergreen have about the working conditions.

One of the concerns brought up at the forum was the amount of money students receive as a salary. Most student workers get minimum wage, which was recently increased to \$5.15 an hour. Most of the students who were at the forum were angry that they can only work 19 and a half hours or less per week. They explained that both the low pay rate and the limited number of hours they can work are responsible for them not paying their bills on

Some student workers were angry that they are only paid once a month. They explained that they need the money to come in twice a month since the bills usually come in at the beginning and the ending of the month.

Ken Woods. Evergreen of

For the past five years, the Student Health

AIDS and receive counseling on how they can

would make Donna Elam and Clover Simon

Also, some student workers were upset that the amount of time it took to do their job Workers Union must be recognized since the exceeded the amount of time they are allowed student workers are not protected under the to put on their time cards to be turned in later National Labor Relations Act.

for their payments. Evergreen student workers do not receive

Eleven hundred students work for the college, said the coordinators of Student Worker's Organization. Tilsen, Warner and Dodge are circulating a petition around campus listing the student worker's demands. The petition states that the students must be paid on a bi-monthly basis to have money in their checking accounts to pay their bills on time. It states that the student

Housing employee Tomas Staub signs a petition at the rally for student workers held Wednesday. workers' salaries must

increase since the federal minimum wage has increased over the summer of 1997. It says that the student workers need livable wages, that the college can atone for by increasing their wages or increasing the number of hours they can Student Worker's Organization.

work. Also, the petition says that the Student

Some of the student workers at the forum said they enjoyed their job and were apprehensive toward signing the petition. The petition has over 200 signatures so far.

"I like my job," said Walker Lewis, a first-year student who works for the college. "But we're trying to let people know what a force we are and create

Possible future items on the agenda for the Student Worker's Organization are a Student Worker's Week in December and a

forum with the deans and administration about the working conditions and salaries.

Students can call x6098 for more information on how to get involved with the

do in the case of minor safety hazards, such as traffic hazards, or seeing unlocked doors which should be locked at night. **Accident on Evergreen Parkway** The nine men and one woman hired (only one woman applied) for the student security patrol underwent a background check. McBride explained that Police Services checks in the National Crime Information Center, a computer information center. If any of the 10 students were arrested for anything, it would show up on the National Crime Information Center, McBride said.

All 10 students' records were clean,

The 10 students will be paid six dollars an hour. Police Services are planning to get the students identifiable jackets and name tags. Right now, the students are wearing old public safety jackets. They will also have radio communication with the dispatcher in the ront of the Police Services office.

"It was an opportunity to make students directly involved in Police Services," McBride said.

Evergreen's student security patrol was started a few years ago but discontinued because of lack of funds. The office for the vice president of student affairs is paying for the project this year, McBride said. Police Services advertised the 10 positions for the student security patrol in the Cooper Point Journal.

"I don't know anybody who doesn't think that it is a good idea," said Mary Craven, the sexual assault and domestic abuse awareness coordinator for Evergreen. She says it is a great service for those students and faculty or staff who work late.

see ESCORTS on page 3

Olympia, WA 98505

Address Correction Requested

by Thomas Deem

Contributing writer

Bulk-Rate U.S. Postage Paid Olympia, WA

Permit No. 65

Elam and Simon were Evergreen services they needed. students who volunteered for the Health Center at a time when there was a \$25 charge program in which the county pays for the nurse practitioner. Results of the tests take two for an HIV test. To avoid paying the fee, most training, testing, and supplies necessary for weeks to come back.

those sites soon became overwhelmed. Long are not overwhelmed, and the county doesn't lines caused long waits and many people were use up scarce resources and precious personnel Center has offered free and anonymous HIV left without being tested, a condition Elam and testing. Each week 15 to 20 Evergreen students Simon found not only unacceptable, but have their blood tested for the virus that causes unnecessary. They took it upon themselves to mediate between Evergreen and the Health reduce their risks in the future. It is a sight that Department to institute a plan that would both relieve the stress on the downtown testing sites and provide Evergreen students with the

On Monday night, two cars collided at the entrance to McCann Plaza. Both drivers were unhurt except for a small cut

History of campus HIV testing

on one driver's knee. "[This intersection] is a big accident waiting to happen—and it just did," said one of the

the totalled cars (shown above). Both officers assured that the intersection is safe as long as you pay attention.

greeners got tested for free by the Thurston Evergreen students to test themselves at the County Health Department. As a consequence, Health Center. That way the test sites downtown at an on-campus site. Evergreen students get their own campus test site and get valuable training in blood drawing and HIV counseling. Simple, mutually beneficial, and a testament to Elam and Simon's vision.

The Student Health Center does HIV testing on Wednesdays, from 3 to 5 p.m., on a walk-in basis. The counselor/testers are all The solution they came up with is a Evergreen students under the supervision of a

Trading officers

by David Boudinot Contributing writer

The Evergroon State College Openpie Washington Ger

Years ago, collectors of baseball, basketball, even hockey cards, would play the neighborhood swap game. "Trade ya' this beat up Michael Jordan card for your mintcondition Griffey,'

"Aww man, I don't know.."

Now at Evergreen it will be "trade you this Tammi Stretch for this Bob McBride.

Trading cards of TESC Police officers are possibly in the works. Officer Tammi Stretch started the recent trading card trend by handing out her kit of 40 laminated cards with candy to everybody who asked on Halloween. No other officers have trading cards at this

Stretch was inspired by Officer Lana Brewster to have a set of cards made up. Brewster is involved in trading card distribution.

"Lana would go around to different schools and hand out cards to the students.' Stretch said. "I spent my own money to have 40 cards made. I didn't give any out to [Evergreen] students. I felt kind of silly."

Then some students started inquiring about the cards. A demand was created. So, on Halloween she handed a few out. Like a wildfire, word went around that she had them. By the end of the night, all 40 cards were gone. "The students loved the cards. They

thought it was neat," Stretch said.

The TESC police force is considering force. They just need to find funds available to Summit.

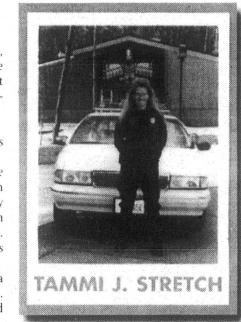


photo courtesy of Tammi Stretch

Stretch said that Evergreen buys business cards for the police force and there might be a possibility that trading cards would be

The cards would have statistics on the back of how the officer started a career in law enforcement and what year they got hired by Evergreen. Also, in bold lettering it would read: "if you need assistance, call x6140."

Stretch's cards were distributed by making cardboard trading cards for the entire Diamond Edge Enterprises and created by

A time to question Groups focus on racism

VIEWPOINT >

by Patrick L. Mouton UMOJA co-coordinator

This week, I have talked to a lot of staff and students about previous CPJ articles regarding race, racism, and the internalized racism among the students of color. Some people have asked me why were there so many articles written about that particular topic. Many student clubs and organizations are gearing up for the "Internalized Racism Week" happening Nov. 17 to 21. The week will be set aside for student groups to talk about their experiences, ask questions, and address problems they see in society and the TESC campus. Umoja and other groups will be hosting seminars and speakers during the upcoming week. The lectures and discussions will be very informative in a non confrontational manner. When discussing race issues, it is very easy to point fingers across the sea, across the street, and even across tables. It is hardest to point at oneself. As Evergreen students, we tend to strive for a level of multi-cultural and cross cultural understanding. This week may be less exotic than a potluck or ethnic arts presentation, but it should shed very important insights to an underrepresented concept of culture

Previous articles examining intra-racial issues seems to have spurred a lot of controversy and conversation. I feel that many articles that ran last week were taken out of context. That is to be expected because it is hard to deal with the complexity of

In the Nov. 6 issue, we made a few mistakes:

have read "page 8" rather than "page 3."

and ethnicity.

human experiences in such a public and non personal forum. This goes for both reading and writing about personal perspectives regarding cultural issues as sensitive as the ones that arose in the article concerning internalized racism. I hope people chose not to look at these recent articles as accusations or indictments towards any particular groups or individuals. The articles and their rebuttals proposed questions to ask ourselves to aid in both the understanding and successful combating of prejudgice, bias, and privilege. By having seminar style discussions about these issues, people will have a chance to raise points and issues face to face. Hopefully people will have a better forum to

These types of question are not easy to answer, nor are they easy to ask. In our laudatory efforts to eliminate the pain of prejudgement and bias in our society, we have inadvertently created a culture of silence known as political correctness. In my opinion, this is a bandage that allows our social wounds to fester, or, in the spirit of Evergreen, is perhaps more like adding patchouli to a unwashed body. It doesn't matter what you call a person if the stereotypes, fears, and conditions surrounding the persons group or individual experiences have not been improved. It is important that we do not turn our backs on issues because of the potential for conflict or discomfort. Seminars and workshops are a

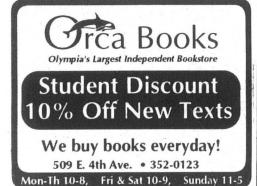
see RACISM on page 3

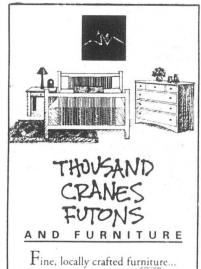
Auction for Anderson

by Jennifer Ahrens Staff writer

Cal Anderson, the first openly gay state legislator, will be remembered in a lecture series dedicated to the political issues he cared about. To fund this series, there will be an a courageous person," Jervis said. "The lecture auction this Saturday from 6 to 9 p.m. in

Auction items include a weekend getaway at Whidbey Island, dinner for two with Governor Gary Locke, and an animation cell from the Nickelodeon cartoon Hey Arnold.





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Entrance on Plum St.

The Seattle Men's Chorus will perform and those attending the auction will be served hors d'oeuvres and dessert. Admission is \$15.

Also featured as an auction item is dinner for six prepared by President Jane Jervis and her husband in their home. "Cal Anderson was series gives us an opportunity to bring his concerns to the public and academic

The lecture series will deal with issues such as access to government, veteran's issues, gay/lesbian civil rights, and HIV/AIDS education. Anderson, who described himself as a Democrat who "happened to be gay," died of AIDS related illness in 1995.

A series of two to three lectures is planned



Darby's Cafe ph. 357-6229 Open Jues-Sun 8 am - 2 pm Fri dinners 5 - 8 pm Sat & Sun brkfst only Located at the corner of 4th Ave & Plum St.

•Cooper Point Journal•

The teaser at the top of the front page for the Veterans Day story should

In the Letters and Opinions section on page 9, the letter "Review missed

In the Classifieds on page 4, the personal classified should have

Also, the Comics eiditor has been neglecting to include Dan-O's last

mark" addressed a review written by J. Brian Pitts, not J. Brina Pitts.

read "brought to you by the letters K, I, and M", not "K, L, and M."

name on his comic Kid Anus. Dan-O's last name is Scholz.

Editorial 866-6000 / x6213 Business 866-6000 / x6054 Advertising 866-6000 / x6054 866-6000 / x6054 Internet cpj@elwha.

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evergreen.edu

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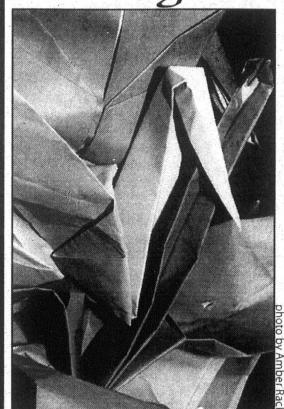
The Cooper Point Journal is directed, staffed, written, edited and distributed by the students enrolled at The Evergreen State College, who are solely responsible and liable for the production and content of the newspaper. No agent of the college may infringe upon the press freedom of the Cooper Point Journal or its

Evergreen's members live under a special set of rights and responsibilities, foremost among which is that of enjoying the freedom to explore ideas and to discuss their explorations in both speech and print. Both institutional and individual censorship are at variance with this basic freedom. Submissions are due Monday at noon prior to publication, and are preferably received on 3.5* diskette in Microsoft Word 6.0 formats E-mail submissions are also acceptable.

All submissions must have the author's real name and valid telephone number.

CLOSER LOOK

at Evergreen



RACISM

continued from page 2

tradition at Evergreen. It is usually the most

controversial ones that yield the most learning.

cultural" institution, I feel it is important that

we ponder these types of questions. It is also

important for anti-racist / anti-bias activist to

remember to consider the complexities of the

individual experiences as it relates to the group

experience. Just as racism is a manufactured

social condition that affects us on a worldwide

scale, it is an issue that affects some of us on a

more personal level: in our relationship to

whites, non-whites, and even our perceptions

of ourselves. During the internalized racism

week, students of different races, genders, and

experiences will have the opportunity to share

with each other about racism and how it effects

us on a personal level. Most of these meetings

will be open to all students, some will be gender

based and others will target a specific ethnic

group. It is my hope that all of the student

groups will take some time to host a discussion

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Robert

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at 7:30 p.m.

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plus \$1 service fee

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or Tickets Call 753-8586 (Tues-Sat., Noon-6 pro

As students at a self promoted "multi-

by Amber Rack

Color square: valley fold diagonal to triangle. Valley fold at line

ymmetry for double triangle. Open front triangle; mountain

fold center left and squash fold to Repeat other side.

Valley fold sides of front square to center diagonal. Lift lower point; squash fold to diamond.

Repeat other side. Valley fold edges of front

diamond to center axis. Repeat other side. Inside reverse fold both legs up.

Inside reverse fold tip of one Pull open center flaps.

Repeat sequence 100 times

Internalized Racism Forums

4p.m.- Professor Shariff and Lee

Lambert will lead a discussion about

internalized racism among people of

Noon- Chris Ciancetta will address

internalized racism's cost and effects

4p.m.— Professor George Freeman

will lead a group addressing interracial

socializing and interracial dating

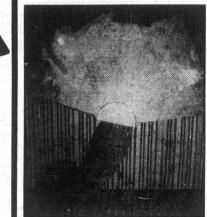
Monday, Nov. 17

Wednesday, Nov. 19

on White peoples.

Thursday, Nov. 20

Last week we took a closer look at...



that metal art thing with branches lile roots.

Me: I was wondering where I could find ome information about that metal art thing with e branches in the Library first floor lobby?

Library: The what? Oh, that. I think a studen nadeitabout 10 years ago. You'll probably find more nformation from someone in the Art Annex.

Art Annex The what? Oh, I guess it's bee re about 10 years. Try contacting facilities. Facilities: I know that it's been here for a lon ime, but I don't know what it is. I think the perso ou want to talk to is.

After a lively round of phone tag, I was force the conclusion that no body else really knows wha is creation is either. So call it what you will!

All of these meetings will take place in

the Longhouse and are open to the

public. These groups are supported by

all of the students of color groups on

campus, Talking about Race, and the

many ethnic student support service

staff. Check with your club if to see if

they are hosting activities for that

week. I hope that Evergreen students

support this week by attending the

meetings and sharing in the

discussions. Regardless of our race,

ethnicity, gender, sexual preference or

level of activism we all have some

relationship to bias, privilege, and

prejudice. By working together to

transcend our blases perhaps we can begin to lay the groundwork for a more

permanent solution to the problem

that internalized racism poses to us all

Emergency phones for safety

by Kathryn Lewis Staff writer

Since March 2, 1993, when the first emergency pole was adopted by The Evergreen State College, Police Services have received 840 calls from the emergency

Nine poles have been placed in various locations around campus. The college implemented the blue emergency poles "to make students feel safe and secure," said Officer Bob McBride. The poles are scattered around campus: in the C, F, and B parking lots, by the beach trail, CAB, Organic Farm, Library Loading Dock, Communications Lab, and in the Mods.

The Evergreen campus encompasses over 1,000 acres of land. Kat Swartz, a sophomore at Evergreen, has stated that, "sometimes when it's really late and there's no one around, I want to start running home." There is no phone between the CAB and the Mods. Evergreen junior, Anitra Grisales stated that when she lived in campus modular housing, "she was frightened walking home alone at night. Grisales said that emergency phones should be placed in heavily forested areas, and more sufficient lighting should be placed in these areas.

> Sometimes when it's really late and there's no one around, I want to start running home.

> > -Kat Swartz Second year student

McBride stated that adding a phone by the Community Center may be in the school's interest. In past years, the Community Center has been open 24 hours a day. They now lock the doors at midnight.

Evergreen students have expressed concern over a lack of emergency phones. Simone Mangano, a junior at Evergreen, questions why Evergreen does not have the blue light system that other college campuses have. The "blue light" system is a series of blue lights situated between emergency phones that show students the location of the phones as well as providing better lighting on those paths.

Evergreen's emergency phones are located in nine areas, primarily around academic buildings and parking lots. Grisalses stated that she was only aware of the location of one phone. In an emergency situation a student may not know where to find the emergency pole.

The emergency phones are directly linked to Police Services. When you pick up explained. Eddy didn't think it was fair that the phone and press the button it directly rings into the dispatcher of the Police Services line. Evergreen has recently started a campus escort service. This service can be used by any Evergreen student who calls Police Services and requests an escort. The escorts are fellow Evergreen students.

> Comforting as the escort service may be, the students who responded to questions about campus safety wanted better lighting and more emergency phones. McBride said the college had not discussed getting more phones, but maybe one by the Community Center would be a

Internalized Racism Week: Nov. 17 to 21

WORKSTUDY HELP WANTED Needed: Warm + Compassionate part-time receptionist for TESC Counseling Center Winter + Spring '98 - Attention to detail and organizational skills necessary Resumes + applications - SEM 2109 M-F 9am-3pm, Ask for Maura.

ADOPTION: Nurse Mom, Prof. Dad & playful cat anxious to share our lives with a newborn. We promise love, understanding, support, and a lifetime of possibilities. Chris & Laura 1-800-246-8471 code 46; or attorney Joan (206) 728-5858 2240 collect.

Deadline 3pm Monday. Student Rate, just \$2/30 words. Contact Kieth Weaver for more rate info. (360) 866-6000 x6054 or stop by CPJ, CAB

ESCORTS continued from cover

Craven heard of the student security patrol at a Rape Response Coalition (RRC) meeting held Monday, Nov. 3. Officer Darwin Eddy made a cameo at the meeting and told the members of RRC of the new student security patrol. Upset that only one woman applied, the RRC offered to provide women to work at the student security patrol for free, Craven

some students worked for money and others volunteered, Craven recalled from the Nov. 3 Huntsberry said later that if a woman feel uneasy about calling the student security patrol for an escort to her dorm or car, she can request a police officer, rather than a student, to walk her out of the building.

under the Purple awning.

"Best breakfast in town"

Newsbriefs

WashPIRG needs water watchers

Water Watchers needs members who care about the quality of water in the drink daily. It is in everyone's best interest to keep the quality of our water high.

Our next project in the community will along the banks of Indian Creek. We will leave experience of a tobacco-free day. F-lot at 10 a.m.

Water Watchers also meet every Wednesday night at 7 p.m. in Lecture Hall 10, downstairs between the doors of Lecture Hall 1 and 5

For more information or questions please call the WashPIRG office at x6058.

Free Jazz

College presents the Darrius L. Willrich Jazz Quintet from 7 to 10 p.m.

This free performance is in conjunction with a T.E.S.C Multi-Cultural information fair and community pot luck. All ages are

Geoduck basketball

The men's team will open their season with a home game on Nov. 21 against PLU, time TBA. Nov. 23 marks the opening for the lady Geoducks is at 2 p.m. For more information call x6531.

WashPIRG sponsors organized fast

WashPIRG is organizing a 24-hour fast during Hunger and Homelessness Week, Nov. 16 to 21. A \$2-minimum is required to participate, and proceeds will go to the constructive action such as slope protection National Hunger Relief Fund.

Register for this fast on Nov. 17 and 18 in the CAB from 11 a.m. to 2 p.m. The fast begins at 4 p.m. on Nov. 19 and ends at 4 p.m. on the 20. A potluck will then be held directly following the fast.

Hunger and Homelessness meets Mondays from 7 to 8 p.m. in Lecture Hall 10. Contact them through the WashPIRG office at Environmental Commission Coordinator at Contributions will be accepted until Nov. 21. x6058 for more information.

Great American Smoke Out

The Wellness Resource Center's fall theme is "Beyond the Smoke Screen: Who's in environmental world and the water that we Charge?" In conjunction with the Great American Smoke-Out (GAS), the WRC is sponsoring campus participation in the national and local event held on Nov. 20. This be on Saturday, Nov. 15, planting willow trees life-affirming gift to everyone offers the

The WRC will also be providing an "adoption plan." This one day activity pairs a smoker with a non-smoking friend, who "adopts" the smoker, lending support and encouragement during their attempt to quit. Actual "adoption papers" will be provided for partners to read and sign, making it official. The papers will be available on the rack outside the WRC (CRC 113), at the Counseling Center (Seminar 2109), and at our table in the CAB Friday, Nov. 14, The Evergreen State on Wednesday, Nov. 19 from 11 a.m. to 2 p.m.

The WRC hours are Wednesdays from 2 to 5 p.m., Thursdays from 9 to 11 a.m. and 2 to 6 p.m. and Fridays from 9 a.m. to noon. If you have any questions, call the WRC at x6528.

Flooding forum

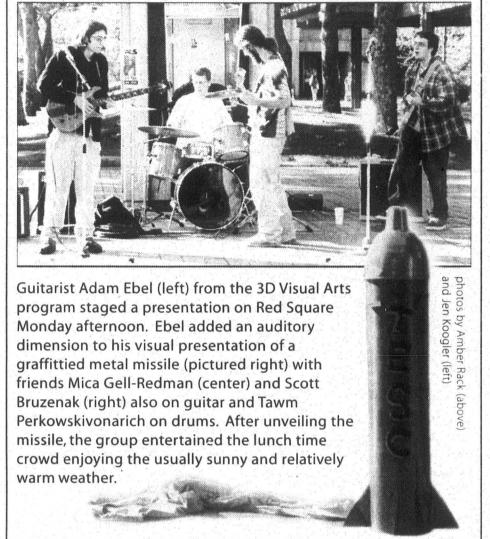
Mark your calendars for a dynamite educational forum on "Flooding - Causes, Consequences & Constructive Action." The Olympia Environmental Commission is hosting this timely forum on Nov. 20 from 7 when they face Western Oregon. The home game to 9:30 p.m. at The Olympia Environmental Center, 222 North Columbia Street, in multipurpose room B.

Learn about floods: the hydrological processes involved, the interaction between surface and groundwater, how humans have manipulated the landscape to affect flooding, and how urbanization and storm water runoff affect flooding. Also discussed will be South Thurston County flooding concerns and through the use of native plants.

Following the discussion will be an interaction with the audience entitled "Your Historical Society and The State Capitol Museum." Pictures dated from 1898 will be exhibited, presenting "Historic Views of Thurston County Landscapes."

For more information, contact Ariona,

The Red Square players



Women's Word contributions

Women's Word, a paper to promote women's issues, is being put together by coordinators and volunteers from the Women's Resource Center. It is looking for contributions for their fall issue. Artwork, poetry, fiction, non-fiction and news briefs will

To contribute or get more information, stop by the WRC in the CAB or call x6162.

exhibit

Call El Centro de la Raza at (206) 329-9442 for hours and information. El Centro de la Raza is located at 2524 16th Ave.

Security Blo by John Evans

October 31st—Halloween 1033- In the dark hours of All Hallow's Eve.

a ghost ship runs aground on the shores of it really did wash up on the TESC beach. 1100- Much publicized burglary goes down in Lecture Hall 1 and pricy media equipment is ripped off by two-bit thugs.

1410- Gate to the Rec. Pavilion is cut in two

1447- Somewhere on campus, scorched foodstuffs arouse a fire alarm. But I'm not telling you where. If they'll burn helpless, lovable consumables, what do you think they'll do to me if I squeal on 'em?

1948- There is the sound of twisting steel and screeching brakes as automobiles collide on the fast track that is the Evergreen Parkway. Happily, the participants walk away

November 1st Nothing happens.

November 2nd

0000- An individual of enigmatic motivations snips the receiver line of a Com

alarm" that also occurred at the precise reasons of law and good health, control. Evergreen.... Well, it was 10:30 in the stroke of midnight, exactly seven days morning, and it was some old sailboat, but earlier? The web of conspiracy grows ever November 5th

1555- Citation issued for expired license plates. When those things expire you have to catch 'em fast or they'll start to stink up the joint.

November 3rd

0755- Light pole tampered with in Housing area. There can be no connection between this inexplicable malfeasance and the as yet unsolved "Great Pay Phone Caper" (11/2/97 0000) because that shadowy villain strikes only

1955- A large hole in the right side of the Rec. Pavilion gate confounds investigators.

November 4th

0052- A resident of B-dorm falls ill and local Station 91 responds. 0830-Someone partaking of the wonders of the

Library is served a subpoena. 2226- C-dorm fire alarms wail shrilly into the night as friendly, inoffensive edibles are seared buddy?!!" beyond recognition.

building pay phone. Could there be a 2315- Reports circulate of two persons in connection to the mysterious "X-Files fire" possession of a substance that we must, for

0800- Escorts completed on graveyard shift Graveyard shift. Spooky. Wait, 0800 means eight in the morning, doesn't it? 1004- Motorist commits traffic offense

worthy of a verbal warning and, by God, he

November 6th

0101- Indecent exposures on the soccer field. A triumphant squad of footballers frolicking in the buff after a match-winning bicycle

0503- Exterior doors on second floor of CAB are found insecure. Be afraid. Be very afraid. 0647- Escort to booth. They say Marv Albert always liked to bring an escort to the

1042- Speeder on the Parkway. I don't know if Mr. Ants in his Pants was pulled over, but he was flyin'. I hope that at the very least someone yelled, "Hey, where's the fire,

The Day of the Dead

Nov. 3 to 28, El Centro de la Raza brings you a month-long exhibition of altars and a Wednesday lecture series exploring the cultural, artistic, educational and spiritual significance of Day of the Dead (Dia de los Muertos) in Mexico. The exhibit, featuring 13 altars, is free to the public and open Monday through Friday. Lectures are every Wednesday

Salsa for Santo Tomas, Nicaragua

A salsa dance will be held Saturday, Nov. 15 from 8 p.m. to 1 a.m. in the Longhouse. Donations will benefit the Thurston/Santo Tomás Sister County Association and Olympia's sister community in Nicaragua. Dance your butts off and don't leave your meringue shoes at

-Stephanie Guilloud

Middle East Resource Center

If you are interested in studying the politics, cultures and events associated with the Middle East, call M.E.R.C. — the Middle East Resource Center at x6749.

Transit official to discuss bus passes

Monday, Nov. 17 from 1:30 to 2:30 p.m., Bill Watterson from Intercity Transit will be speaking in the S&A conference center in CAB 315. Watterson will be discussing the possibility of a subsidized bus pass for Evergreen students.

The 3rd Floor What's going on in student activities...

Be thoughtful for Thanksgiving

Evergreen Animal Rights Network member

Although Thanksgiving is quickly approaching and we would like nothing better than to celebrate the holiday mindlessly relaxing away from school, it is important for us to be conscious of the food we consume over the break. We need to make a choice of whether to spend this time celebrating the lives so many of us enjoy, or to continue in the Thanksgiving tradition of eating animals. When we buy meat in the neat, plastic-wrapped packages at the store, we don't see the faces of the animals who were killed for our benefit. We don't see the suffering and we don't taste the fear that made up the bulk of their existence.

Every year, 300 million turkeys are slaughtered in the United States for human consumption, peaking during the holidays. The vast majority of the birds that we dine upon have lived horrible lives within the confinements of factory farms. They are packed tightly, with as many crammed into a single building as possible. They are debeaked and declawed, which are procedures that involve clipping and burning parts of their bodies without anesthesia. This is done to "avoid economic losses because stressed, and fighting.

To increase profits, turkeys have been genetically manipulated to grow abnormally fast and large. Their bodies become so heavy that often their legs can't support the tremendous weight placed upon them, leading to crippling leg and joint disorders. Additionally, many turkeys die of heart attacks each year because their bodies cannot support we will be conducting bake sales to raise money this irregular growth rate. Those who do survive the 13 to 24 weeks of horror in factory rescues farm animals. Please consider others farm confinement, are packed into crates and this holiday season: stop consuming animals.

"humane slaughter" laws, turkeys do not have to be stunned before they are killed.

The raising of poultry in factory farms is not just cruel to the animals, but also devastating to our health and the environment. Turkeys raised in unnatural and unhealthy conditions are susceptible to a number of diseases transferable to humans, including Salmonella. In order to combat the disease outbreak, the turkey growers add large doses of antibiotics and other drugs to their feed. Several of these substances have been shown to present a high carcinogenic risk to humans.

Environmentally, large scale turkey production adds to the massive amount of animal waste already abundant in agriculture. 100,000 turkeys produce 15,000 tons of manure annually which contributes to surface and ground water pollution. Further, the excrement contains pathogenic and bacterial contaminants, synthetic agricultural chemicals, and pollutants. Thus, turkey factory farms are neither health-conscious (for the birds or humans) or ecologically sustainable.

The important thing to remember this Thanksgiving is that we do have a choice. The choice, however, is not between factory farmed turkeys and "organically-grown, free-range" agitated turkeys are driven to excessive pecking turkeys; they're both dead. Instead of contributing to the needless misery of farm animals, we have the power to make a

Nov. 17 to 21 is Animal Rights Awareness Week which will be sponsored by the Evergreen Animal Rights Network (EARN). We will be offering vegan holiday recipe books and free information at our table in the CAB. All week for Farm Sanctuary, an organization that

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Calendar of upcoming EARN events

Nov. 17 to 21

Animal Rights Awareness Week Tabling and vegan bakesales every day

Come get your free, vegan holiday cookbooks, bumper stickers

Friday Nov. 21 Fur Free Friday

Handing out info at local fur retailers.

Thursday Nov. 20

6 p.m. Vegan Thanksgiving Potluck in CAB 320 Bring a vegan dish to share and enjoy the festivities.

The Evergreen Animal Rights Network meets Thursdays at 6 p.m. in CAB 315.

Freaks of Nature unite WAG changes focus

by Katy Wagner Contributing writer

The Evergreen State College student group formerly known as the Wilderness Awareness Group (WAG) is currently under going changes. No longer WAG, the group is now known as Freaks of Nature. But, they will be changing more then just their name; they are shifting the focus of the group.

Coordinator Paul Houghtaling said Freaks of Nature is a group for naturalists, or anyone interested in nature, to come and hangout. The old WAG, consisted primarily on primitive techniques, such as making fires, but with the current shift, they will be more involved in natural history. The main focus of the new group is to try to get the naturalists and nature lovers of the Evergreen community to unite, said Sea McKeon, a member of the group. It offers students an opportunity to learn through one another, as well as a chance to talk to people in other programs and find out what the programs are like.

Currently in a transition phase, the group's first meeting of the year was held last Thursday, Nov. 6. Around 20 students interested in various aspects of nature showed up to voice their opinions on the changes to be made. At this point, the Freaks of Nature are not really sure what is going to happen. McKeon, says they are currently just trying to see what people are interested in doing. This was the focus of the first group meeting.

Various ideas were suggested and plans have already been made to start on some of the activities. Things such as mushroom hikes, bird, and plant walks, trips to examine tidal pools, and a trip on one of the school's boats have been discussed, as well as films introduced by the members. This Thursday, at 3 p.m., meeting out front of the Long House, the Freaks of Nature will be going on a plant walk, followed at 6 p.m. by a Cane Toad video. Future activities will be posted on the doors to the Long House. The Freaks of Nature can be reached at x6555 with questions or suggestions.



the Cooper Point Journal

November 13, 1997

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Features

Reflections from the Jewish Cultural Center's retreat

by Michelle Snyder **Features Editor**

Editor's note: Michelle Snyder attended the 1997 Hillel Retreat at Camp Bishop, which was sponsored by the Jewish Cultural Center (x6493) on campus. The following article contains journal entries which depict her three day experience with over 80 Jews groups. My group was from around the country. Due to the nature of its content, the ideas portrayed here are merely introspective. This article does do not necessarily characterize or represent the writers of the CPJ or members of the JCC.

PART I: APPREHENSION November 7, 1997

Dear Diary.

Today I am driving in a car full of Evergreen Jews headed for Camp Bishop in Shelton. For the most part, these folks have been part of the Jewish scene on campus for almost a year. From what I have learned so far, their Jewish experience has been different from the Hebrew, and I mine. I was brought up a Secular Humanistic Jew, which means resorted to humming that Judaism is celebrated culturally, without the mention of God or organized religion. Back home, I am part of an organization very pious. called Sholem Organizational Institute which promotes knowledge of history, culture, and politics. It is open to anyone interested in

That means that if I want to, I can also study anything from Buddhism to Paganism to Taoism. Yes, the possibilities are endless. Regardless of my own metaphysical prospects, I am beginning to feel anxious. What are we going to do on this retreat? Are there any special rules I need to follow? I think I want to jump opposition towards out of this speeding vehicle.

Slowly, my worries are beginning to subside. As soon as I stepped out of the car, I was greeted by a huge glittering lake that seemed to reassure me like an old friend. With the remaining light in the sky, I was also able to see towering pines, swimming ducks and a wooden dock that extended out to the water. I think I might like it here.

Tonight is Friday night Shabbat. In Jewish tradition, this is when we light candles and recite prayers to honor this day of rest. The orthodox, the more traditional spectrum of Judaism, do not allow any sort of activity on this day that includes writing or reading anything but the holy Torah. I am not used to this sort of restriction through religion. On Friday nights, my family usually

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eats dinner together and watches "Jeopardy!" on TV.

Fortunately, they have divided us into different groups, to accommodate all of the levels of faith here. I belong to the "learners" group and there are others that belong to the

comprised of people who had little Jewish experience, but were interested in learning about their religion. Rabbi Dan of Seattle led us in song and prayer, but I felt completely incompetent and ignorant. I didn't recognize any of the of along and trying to look

PART II: GOD vs. ME November 8, 1997

In light of how of how I feel about organized religion, my Jewish orthodox faith is beginning to dwindle. All of my fears and misconceptions seemed

to be based on my own lack of respect for a people who have had to suffer to claim their homeland and the right to pray and love God. More importantly, I am beginning to see that when I reject my own history

and religion I am eradicating my own existence as a Jewish American. Does this mean that I want to study Hebrew and attend synagogue every weekend? Probably not. Am I saying I want to have another Bat Mitzvah, a traditional one this time? I don't

When I was sitting in the lodge listening to the prayers and the sounds of Jews worshipping in union, I closed my eyes. I didn't know the words, so I descended into my imagination. I pictured the Jews of the Holocaust crowded into cellars and basements and

closets, forced to hide their prayers for fear of annihilation. I thought about my family, the ancestors I never knew, and what they must have done to preserve their faith.

Over dinner tonight, I spoke with Rebecca Grubbier, a student from Reed College student in Oregon. From her fiery eyes, I could tell she was a steadfast believer. She told me that for a stint last year, however, she too rejected formal Judaism.

She said she thought she didn't believe in religion but recently found her way back in the synagogue. Her family raised her orthodox, and she said that the traditionalism was just fine

Later that evening, I got in a heated discussion with a guy named Shannon from San Diego. I felt mad and self-conscious when he told me he didn't understand my Jewishness because I didn't pray. I told him what a ridiculous statement that was, and that I was as Jewish as anyone gets.

I also gently told him, "Children are the closest people to

the universe, and they must know God. They don't pray until someone tells them to." I realized this was the first time I mentioned God in a long, long time. Shannon smiled and said he was sorry if it felt like he had pushed religion down my throat.

PART III: RECONCILIATION November 9, 1997

Dear Diary,

I met a woman today who said she was adopted by Catholics and her biological parents were Jewish. Megan Kerns, who attends the University of Washington, said she always identified with Jews and converted when she was 12. When I asked her whether her adoptive parents minded, she said they are whole-heartedly supportive of her choice. Megan and I exchanged e-mail and addresses and I hope to keep in touch with her. I feel like we have a lot to talk about. Shannon and I had a chance to exchange addresses as well. We've both decided that we still have a lot to learn about Judaism.

The exchange of addresses seems to signify the end of my Jewish weekend. I'm feeling good about my experience. I am not sure what will happen when I get home or whether I will attend Shabbat in Seattle with Rabbi Dan. My brain is full, and my heart is light. On the dock for the last time together, Shannon and Megan exchanged goodbyes and said, "Shalom!" which is the traditional Jewish good-bye or farewell.

"Look," said Megan. "The sunrise is more colorful than my sock drawer could ever be!" And with that image in mind, we



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November 13, 1997

Sports

B-ball players show off

Managing editor

The women's and men's basketball teams held a sneak preview of Evergreen's first basketball season last Thursday.

John Barbee, the head coach of the men's team, said the preview was a chance for the teams to "go out and show what we've been working for."

The crowd of about 175 staff, faculty, alumni, player's friends and relatives, and a few students filed into the CRC gym, collected their free hot dogs and sodas and took their seats on the bleachers.

The players lined up on folding seats on the side of the court, the men's team on the left, the women's team on the right. Each player wore the new white and green Evergreen jerseys.

A few people mingled in the bleachers while they waited for singing the "Geoduck the exhibition to start. One woman and two children walked along Fight Song." Then the the line of players having them sign a basketball and two yellowing

At 6 p.m., President Jane Jervis and Washington Secretary of State Ralph Munro, the founding member of Evergreen's basketball booster club, walked out on the court. Jervis welcomed Evergreen alumna Su the crowd to the "celebration, introduction and demonstration of our players."

Several people in the crowd were introduced, including preview by saying, "If I Malcom Stilson, writer of Evergreen's fight song, and David L. Edwards, the sculptor who gave Evergreen his sculpture of a geoduck entitled L'Allegro ed il Penseroso. The sculpture, that was dedicated because I was so used to at the preview, was installed in the CRC lobby this summer.

"And now get on your feet," announcer Aaron Broom from team sports. But now that

The crowd stood up. The players got up ran a lap around the court. The men went to the left and the women ran to the right. As they passed each other at mid court, they slapped hands.

Five members from the Samba Olywha band, who were asked to perform at the preview, played Brazilian parade music on various one I've ever heard." percussion instruments. The band will also play at the women's

Each team demonstrated several drills for the crowd,

shooting baskets, passing to each other and racing up and down the court. The drills are used for conditioning and to practice skills that the players will need during their games, explained Rick Harden, the coach for the women's team.

The crowd clapped as Jackie Barry, Research and Donor Relations program assistant dressed in a thick geoduck mascot costume, yelled, "I'm a clam, yes I am," and "Do you feel gooey?" Some stood and cheered. Others laughed.

Six-year-old Iris Thuesen held up a sign reading, "Go Troy!" supporting player Troy Torbert. Thuesen and about five other children played basketball at the YMCA where Torbert used to work.

The exhibition ended with the crowd crowd was invited to join the teams in a reception.

Samba Olywha band member and 1985 Smiley summed up what she thought about the hadn't come I might have thought it was a little odd Evergreen not having I'm here, I think it's a great addition-especially for people who want to play basketball. And the fight song is the funniest



Evergreen President Jane Jervis presents Washington's Secretary of State, Ralph Munro with a signed basketball.

Swimmers off to impressive start

by Amy Best Swim team co-captain

In case you missed the signs last week, the Evergreen swim team had their first home meet last Saturday. Once again they competed against two teams, Western and Seattle

On the women's squad, Bonnie Martin broke the record she set last week, going a second faster in her 100 yd. breastroke. Ann Alquist had a beautiful 100 yd. butterfly while Sarah Groark cleaned up in the 200 freestyle. Danielle Temple and Ruth Gregory competed against each other and others in both the 50 yd. and the 100 yd. freestyle. Holly Robinson, in her first individual event of the year, had an impressive 50 yd. freestyle.

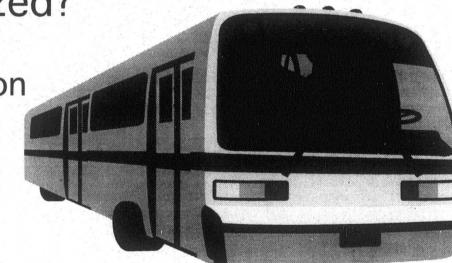
The men's squad also rocked. Matt Heaton had a truly impressive 1000 yd freestyle (that's 40 laps), taking first. Aaron Huston, in his first individual event of the season, discovered new abilities while swimming a great 500 yd. freestyle. The men's 200 yd. freestyle relay of Nate Mahoney, Matt Heaton, Howard Gearns, and Joesef Kuehnast was less than two seconds away from the national qualifying time. Alex Ip, despite goggle trouble, was a great help to the team in his individual events as well as in the relay. Matt King performed equally as well in the 100 vd. freestyle.

But it was after the swimmers finished that the strength of-our team came out-with the divers. Both our returning divers-Sara Lampo and Wade Jerdee-qualified for Nationals in their first attempt this year. This is Sara's third year on the team and will be her third trip to Nationals. Wade has been here two years and this will be his first trip. Additionally, we have a new diver this year, Alicia Weber. The strength, ability, from, grace and beauty these three divers bring to the sport is intense to watch.

Both teams will be up and swimming again this Saturday at 1 p.m. in the CRC pool.

Is riding the bus too expensive for you? Is it easier to just drive? Would you ride if your bus pass was subsidized?

Come talk with Bill Waterson from Intercity Transit November 17 at 1:30 PM in CAB 315.



Come discuss Subsidized bus passes, reduced fares for students, and increased hours of service to campus.

We are doing this for you, so show up and show your support!!! Questions? Suggestions? write studentrep@elwha.evergreen.edu

"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances."

— First Amendment, U.S. Constitution



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— Article I, Section 5, Washington State Constitution 1889

Trustee Lamb responds

Greetings

I am an abstraction

It was great to see Hillary Rossi's piece in the Oct. 30 CPJ on student impressions of the College's Board of Trustees, and even greater to see broad interest in impending appointments to the board. I guess what compelled me to write are some misconceptions about the excellent composition of today's board. Much information is available (though a bit buried) on The Evergreen Home Page under "campus information," "policies and procedures," and "board procedures." This contains a photo of the trustees with accompanying biographical information.

State policy limits our universe to seven people so all facets of society can't be represented. Given its size, Evergreen's board is nothing short

- Three of the seven are women.
- Of the four men, two are people of color (though Fred Haley and I qualify as colorful).
- Fred and I represent the chronological parentheses above and below the multiples of 40 (sorry Fred, matter of public record).
- "Connected to the school?" Chris Meserve is an alumni, Lila Girvin is parent of an alumni, Billy Frank guest teaches, and I've worked on the Foundations since the 80's.
- As for corporate types, Lila is a practicing artist (she's great but keeps practicing anyway) and volunteer, Carol Vipperman heads a non profit foundation encouraging Russian/American Economic cooperation, Billy Frank heads the Northwest Indian Fisheries commission (and is a figure of international stature on issues of indigenous peoples), Chris is a partner in her own law firm in domestic practice. True, Fred, Dwight and I are corporately challenged, but Brown and Haley and Lamb, Grays Harbor, are both small privately held family businesses. Fred's recognition by the ACLU (American Civil Liberties Union) with its William O. Douglas award is evidence of only one of the molds he has broken. Dwight does work for the "Itty Bitty Airplane Company," but his executive position in Human Resources and Labor Relations is in the stream of an Evergreen strength. Like Evergreen, he aspires to be on the leading edge. My work in Washington history and public education has before him. brought me many satisfying contacts with the "Greeners in Government

• We come from the banks of the Nisqually, the shores of Grays Harbor and Commencement Bay,

What makes this board all the more at the college. miraculous is that we are all so different. A bunch of different governors appointed us, and yet we We'll be seeing you around, all work so well together with great respect for D.E. Lamb

each other's opinions. It might be the magic of

I'll hasten to add that I have never contributed to campaigns the governors who appointed me (perish the thought, as a Dan Evans Republican, I know about endangered species first hand!). I can't speak for others, but Governors Lowry and Locke may have asked me to serve because of interest, enthusiasm, proximity (Evergreen is the closest four-year institution to my hometown), and because of other service to the state in the field of history. People often give money to candidates so they won't be appointed to boards!

On the subject of trustees knowing more about the college, and students knowing more about trustees, we all have a challenge. Trustees' meetings are open and the schedule is published a year in advance, so why don't students come? Classes would love to have trustees visit, so how come you see so little of us? The "busy people" thing strikes again. I have never attended an Evergreen event that wasn't exciting and interesting, but there is only so much time...

As for students coming to more board meetings, I'll share a secret by way of addressing what is it that the board does. The work of a trustee is like the work of a pilot, hours of boredom punctuated by moments of sheer panic. It's not quite that mundane, but almost, and that's the way it should be. Trustees are in place to see that the administration of an organization is doing well. We must be informed and must approve certain decisions, but we only "act" on issues of serious proportions. Believe me, if history is any indicator, en those moments arise you'll be there.

The future: I'm a fan of the people on the board today, but new trustees will come as the governor exercises his right to appoint. Judging from history, Evergreen has favorably influenced the right people to say yes. Indeed, a lot of the type of people students expressed a desire to avoid would avoid Evergreen like the plague... and that's a loss for all. A diverse life is about confronting things we are unfamiliar with, things that may make us uncomfortable, and finding understanding. Corporate Types don't fit in quotes any more comfortably than woman or black. Governor Locke's challenge is to do as well as those

As trustees, we have a continuing challenge to be part of the Evergreen community, while remembering that we delegate responsibility for running the college to a professional the mysterious jungles of Seattle, the arid wastes administration hired for that purpose. In many of Spokane (sorry Lila just perpetuating a myth) respects trustees have greatest value for their experiences or background that are not common

How to submit: Please bring or address all responses or other forms of commentary to the Cooper Point Journal office in CAB 316. The deadline is at 1 p.m. on Monday for that week's edition. The word limit for response is 450 words, for commentary it's 600 words.

The CPJ wants to use as much space as possible on these pages for letters and opinions. Therefore, in practice, we have allowed contributors to exceed the word limit when space is available. When space is limited, the submissions are prioritized according to when the CPJ gets them. Priority is always given to Evergreen students.

Please note: the CPJ does not check its mail daily. The arrival of emailed letters may be delayed and may cause the letter to be held until the following issues. We will accept typed or handwritten submissions, but those provided on disk are greatly appreciated.

All submissions must have the author's name and a phone number.

What is important to God

What is important to God? This could rate as the number one question of all time. Several corollary questions have received much attention as well. Who is God? How do you please God? What can we do to keep the deity happy? How do you keep the Force going with you? Is there a God?

What is important to God? Ritual. Many would say that the establishment and maintenance of ceremonial rites and forms are the chief interest of God. God wants to see the exactness of detail in our worship and rites. The history of religions bears witness to the belief that ritual is God's mair

In contrast, Jesus said, "To love God with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices." (Mark 12:33) The details of religion do not greatly concern God. Considering all the effort put into ritual, you wonder, "how did we go so far wrong?" Ritual inevitably leads us to focus on the ritualist, whereas love causes us to focus on God and neighbor.

What is important to God? Punishing you. Numerous times I have heard the stories of angry preachers and parochial school teachers condemning the yet to be Greener of their infractions. "God the cosmic policeman hammering you for your mistakes." In contrast, Jesus teaches that God is the one who goes and carries the lost sheep (us) in his loving arms. He knows we are weak and he offers to help. Moral weakness has never turned God's love away from us. Arrogance and pride claim that

What is important to God? Nature -Unpeopled, undisturbed Nature. In this view, humanity is evil and must be stopped from their greedy march to the destruction of the natural world. For many people, God is Nature and to properly worship God they need to protect him/her from the greedy humans. Jesus agrees with the greed factor. He calls us to change and teaches us: "Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?" (Matthew 6:26) We have value to God. He loves us and sacrificed his life for us.

What is important to God? Relationship. Jesus said, "I am the vine, you are the branches." Whether in metaphor, parable, direct teaching, or narrative story, Jesus taught and lived relationship and claimed that God was in him bringing relationship to the world. We selfishly estrange ourselves from God. Perhaps our pride causes us to not acknowledge our need for forgiveness. Possibly the sickly sweet feelings of self pity keep us from facing our true spiritual predicament. Maybe we simply enjoy the hedonistic life and do not care to submit to Jesus. Whatever the case, we need to be reconciled to God.

Greg Smith, campus minister with Evergreen Students

Historical imperfections

Portugal and France

and control it for 700 years They never mention this in history class 'cause

threatened when you get the real lesson Moors from Baghdad Turkey threaten European

meaning the white way of life Hence the Crusades for Christ On November 25th 1491 Santiago defeats the

last Muslim stronghold Grenada King Ferdinand gave thanks to God for victory

forever be A day of thanksgiving for all European Christians...

-Ras Kass, Nature of the Threat

In regards to the on-going battle around cultural diversity, we are still faced with some rather sophisticated, illusory obstacles that impede positive change. Our educational institutions provide many of them. As far as we may believe the scholastic world has come in regards to dealing with "race" and culture, there are still some dynamic misnomers. I address scholastics first because it is often this institution that establishes and perpetuates misinformation through the masses of people, under the guise of absolute truth. A common belief, or lie, among scholars is that European enslavement of African people was only economically based and the issue of "race" only came about as an aftermath of such. Given the events in European history that preceded colonialism and slavery, this is not even remotely possible. Let's look at the greater picture rather than mere splinters of a frame.

If we look at the era in which slavery began, it falls in the late 15th century prior to Columbus' invasion of the Americas. As a matter of fact, Columbus' journals contain detailed descriptions of the western coast of Africa which would only be possible were he part of the first movement to enslave Africans and transport Julius II commissioning Michaelangelo to paint

another time). In order to clearly understand the causal factors behind the dehumanization and enslavement of African peoples, we must address the events that precede and necessitated such.

This takes us to the above quote. From around 710 AD until 1491 most of southern Europe was under the influence and control of the Moors, black Muslims from northern Africa and western Asia. Coincidentally, this same time frame is known of as the "Dark Ages," in which European culture faltered and the masses of people lived in ignorance and savagery. This much we know, but what isn't addressed is the And the Pope of Rome declared this day to fact that during this time the only institutions of higher learning were those introduced by the Moors, who in fact brought algebra to Europe. Beyond that lies the fact that the term "Dark Ages" is not only reflective of the metaphysical darkness in which European culture found itself, but also a reference to those who were in control at the time, those who were dark. This seven hundred year period is also a large reason why southern Europeans have a much darker skin

tone than northerners: cross-cultural "mixing." It wasn't until 1491 that the Muslims were finally and completely defeated, just before which we find the beginning of the "Renaissance," or the "Age of Enlightenment." At the same time that Europe starts to come out of its own ignorance (greatly because of Muslim educational centers), efforts to push the "dark forces" of the black Moors out of Europe also begin to rise and take affect. The 14th and 15th centuries were periods of coming out of darkness, both psychologically and physically. For all intensive purposes, one could argue that the Renaissance was a reactionary response to black rule that was designed to establish white people as superior and closer to God. We need only look at the artistic explosion that occurred in order to see such effort. It should be known that prior to the Renaissance, depictions of the Madonna and baby Jesus were black (as they should be, but that is also another debate). Pope

them to Europe (that is another debate for the Sistine Chapel with white images of God and Jesus is another example. If you go to Italy today you can find the black Jesus images in the back room of many art galleries, where they hopefully It is directly after this age of enlightenment

begins that southern Europeans, primarily Spanish and Portuguese, embark on the slave trade and then colonialism. You cannot tell me that a pattern does not arise implying that race was an issue behind Europe's movement against the rest of the world. The rest of the world populated by "darker" people of color. Of course economics was an issue, given Europe's lack of resources and food, but to attempt to keep our collective and historic hands clean by exclaiming that simple racism, regardless of how subconscious, was not a deciding factor is absurd. The pattern follows as such: southern Europe is ruled for nearly 700 years by black people, altering the culture and phenotypical traits of said Europeans, giving rise to an era known as the "Dark Ages," as the black Muslims began to be pushed out, the Renaissance rolls around with its enlightenment, or rather the lightening of, which appears as a reaction to the fear of black rule, manifesting in attempts to put white people closer to God and as intellectually superior. This is followed up by the enslavement of African people, not to mention the rest of the world's people of color, and overt white supremacist expansion and colonialism that remains today. A simple pattern; the finale being a reactionary attack on African people and people of color after having been under the rule of such for centuries.

That is part of the greater picture which still affects our perspectives today, and which we must address in order to escape misinformation

(Talking About Race Coordinator) aplus@elwha.evergreen.edu

Reading the human genome

In other organisms, mutagenesis is used to determine the function of the gene. If you randomly mutate the genes of millions of seeds. you can seek out one with a mutation in the part of the plant that you're interested in, and conclude that the gene that was mutated is responsible for that part of the plant. For example, let's say you're interested in leaf development. You use ultraviolet light to mutate the genetic material of 100,000 seeds, grow them, and find a plant which doesn't develop leaves. The difference between the genetic sequence of that plant and a normal (wild-type) plant is most likely involved in leaf development.

This would be impractical for human genes as part of a scientific experiment. Luckily enough, it happens naturally. There are billions of people on the Earth, all of which are randomly exposed to mutagens in their daily lives. Right now, according to Science Magazine, there is a huge population to find defects in a wide variety is probably involved in leaf development. That Elizabeth Thomas

It has long been assumed that once we of genes. By studying genetic defects in the is a big 'probably' which has to confirmed in the know the genetic sequence of a human being, population, it is possible to determine which we'll be able to manipulate that sequence to genes are responsible for the correct function of create a baby with any characteristics we desire. a human being. But this isn't a foolproof method This idea is played out in the movie GATTACA either. Defects in the most crucial of human (nice movie—go see it!) but it's not quite so genes will terminate life in utero, resulting in a a number of genes could have gone wrong. The problem could also stem from environmental rather than genetic factors, all of which have to be taken into consideration.

An alternate method of studying human genes is to study them in human cells that have been removed from the body. Many different types of cells have been grown into tissue cultures and can be studied in the lab. These can only be used to study intracellular processes, but they are a valuable tool for studying human genes outside of a human being.

There is a new and powerful tool is known as computational genomics. Computers can pick up subtle similarities between different genes. These similarities in genetic sequence are extrapolated to similarities in function. The information gathered from this method has to be verified with another technique, but it provides a valuable starting point. If you know the gene responsible for leaf development in debate centering on China, where corn, and you find a similar gene in Arabidopsis pharmaceutical companies want to use China's (a type of mustard plant), the Arabidopsis gene

lab. This new type of genetics is now referred to as science in silico, where new conclusions can be made based on the analysis done on a

The Human Genome Project is trying to simple. Knowing the genetic sequence and miscarriage or stillbirth. Rather than being the address the ethical, legal, and social implications understanding it are distinctly different things. direct result of mutation in one gene, any one of of sequencing a human being. The ELSI program was started to do just this, and is allocated 5% of the genome project's budget every year, about 7 million dollars in 1995. I don't think they've done enough so far to prevent the possible future portrayed in GATTACA, but the movie itself may spur more activity in that direction. Fortunately, reading all of the A's, G's, T's, and C's in a human being is not the same as understanding it. Several bacterial genomes have already been sequenced, but less than 50% of the sequences can be assigned a known function.

There will be a significant lag between the end of the Human Genome Project (scheduled for 2005) and the knowledge required to do widespread engineering on GATTACA's scale. But with all of the pharmaceutical companies working on it...

Is there an issue or a research project in the sciences that you would like to see covered in the CPJ? Let us know at thomasel, wolfech, stebbins, or muellerm@elwha.evergreen.edu.

Treat workers better

I am writing to you both as a student and as a student worker. I feel a need to express to you the anger and frustration experienced by nyself and by other student workers over the reatment we receive as employees of The vergreen State College

I am a full-time student here at Evergreen. I lso work two jobs at the college — one at the Media Resource Center for \$5.75 an hour, the other at the Evergreen Political Information Center for \$5.15 an hour. I enjoy my work at both of these, and I put in enormous amounts of inpaid personal time and effort into ensuring that both of these areas are successful. I give each of hese jobs my best effort, while remaining careful not to compromise my education. I feel that in this regard I have done very well and I am pleased

I cannot, however, survive on this arrangement. Even with a small savings built up in the beginning of the year, I have not been able to break even with the cost of living while working at Evergreen. My savings have run dry, and I will not have enough to pay my power bill or my rent next month. I am not living extravagantly by any means, I have in fact worked to save money when possible, yet I am unable to provide for myself.

As a student worker, I am not allowed to Sincerely work more than 19.5 hours a week. This means that fall a half-hour short of being eligible for food Student Worker

that I would receive as a half-time worker.

Last summer, when federal minimum wage increased twenty-five cents, only those workers who were receiving a wage below the new standard got an increase. The rest of the workers receive the same amount of pay, with less value. Therefore, we have actually taken a cut in our

Lastly, student workers are paid only once a month, on the 15th. This means that in the fall, when many of us have extra costs incurred from changing housing, as well as tuition and books to pay for, often we do not receive any money until Nov. 15. I am told it is simply too much paperwork to pay student workers more than once a month. However, the school manages to pay its faculty and staff twice a month. Evergreen must do the same for its student

Student workers cannot survive on the low wages, limited hours, and denied benefits that this arrangement grants us. We are a vital part of Evergreen's operation. Accordingly, we need to be treated like the workers, students, and human beings that we are. I do not expect student workers to make high enough wages to pay tuition, but when we cannot make enough income to survive then something is terribly wrong.

Sarah Alec Hamilton

Stereotypes debunked

As a biracial (1/2 black, 1/2 Jewish) woman and as a daughter of feminism I was totally offended by your editorial in the Oct. 30 CPJ. I cannot speak for ALL my sisters, but I can say that your egocentric attitude is what truly separates pontificating boys from trustworthy men.

There may be many reasons why a woman of any race or ethnicity may look askance at a brother. She also may fear some white men- and let's not leave out men of other ethnicities (like the Native brothers and Latino men who have recieved so much negative stereotyping over the years). In any case, a woman may just not want/ desire a mans' advances. Whether she's involved, saving it, gay, celibate, or just not interested, it's Ruth M. Brownstein

her choice. Let her be. Honor her and she may someday honor you.

On a final note, brothers of ALL colors need to learn that no woman really enjoys being objectified (call it signified if you must). She just wants to be loved and appreciated for who she is That's not oversimplification. Perhaps as a society we need not fear men of color, yet it is unfathomable that you can ignore interracial relationships that have existed forever between white women and black men. I will be 34 this month and am the product of such a union. It's been going on for quite some time. Not all white women fear black men.

Some black men fear white women.

World serious

my room, put on some John Coltrane, lit up a were talking to me about baseball and one cigarette, and sentimentalized. It's the best I could mentioned, "Wouldn't it be funny if it were the do. I had no money for alcohol and my Cleveland Indians had just lost the World Series.

I understand here at Evergreen, baseball's not the top priority for most people, nor any other sport for that matter. I hear gripes and qualms about all the money involved in sports and how it is all a business, and I agree. But there I was, watching the seventh game of the series on a TV that really didn't get much of a picture at all, and it was time for The Simpsons to come on. My roommates felt like watching it, and I wasn't going to bitch seeing that majority rules. But I just felt bad, that's all. I grew up with baseball all my life and here I was not able to watch my hometown team in one of the most important games in history. I ended up calling my father back in Cleveland, and he gave me the play by play nervously. I said a little prayer that his obesity and high blood pressure and the circumstances wouldn't give him a heart attack. He's been a fan all his life and had waited for this moment.

I've been ridiculed jokingly by my ommates and others because of my love for baseball. During the entire post-season one could usually find me on the couch getting drunk and Alex Zdrojewski

I feel kind of down tonight, so I retreated to watching the ballgame. One time, two friends seventh game, ninth inning, and all of the sudden The Simpsons came on?" And again I understand that most anything mainstream at Evergreen is looked down upon, even baseball. Baseball is Americana, and has come to represent much of what we think as American. Apple pie, the girl next door, and baseball.

> But I look upon baseball differently. Not the mainstream or the status quo do I associated with baseball. The concept of baseball is misunderstood. If it is American, then baseball (the essential game itself) would be materialistic and finite. But it is not, it is totally the opposite. Theoretically, baseball can go on forever.-No time limits or clocks restraints like football or basketball. It is an eternal game. So next time when you might be around people talking about living a different life and trying to achieve some higher state of consciousness, I ask you to turn on the ballgame, or even go watch some little kids play, and take it all in. Take in the infinite possibilities and reach your Nirvana that way, if for only one time.

.8.

for Christ

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Arts **W**e want unconditional revolution." - Stereolab, "Ronco Symphony" Entertainment

The State of the State

One of Olympia's landmarks gets a new owner and a new life

by Ethan Andrew Jones A&E Editor



larger venue to accommodate the increasing size of their audiences. They began searching for a place of their own about three years ago, Whitney says. When the State went on the market, they realized it would be a perfect opportunity.

Linda Whitney, one of Harlequin's artistic

directors, explains the State Theater was a

perfect match for the growing needs of her

company. Harlequin has been producing

performances in the small venue known as

the "black box" at the Washington Center

for the past seven years, but soon realized

that they would need to find a slightly

The restoration project, including the cost of the building itself, will total around \$1 million. The Theater itself is in remarkably good condition, considering its outward appearance and age. It was constructed out of steel reinforced concrete and designed to withstand earthquakes. In fact, Olympia was shaken by its worst ever earthquake during the construction of the State, and the theater escaped virtually unscathed. Just before the State closed in 1996, it received new seats and a new roof. The electrical and heat pump systems were upgraded in 1978. The State still has its authentic Tiffany chandeliers and rare dimmable neon lighting.

The main goal of the renovation is to create a usable theater space. Harlequin will tear out the particle board walls, installed in 1978, to restore the space to a single room playhouse. The projection booths will be converted into tech space - the projectors were removed by the ACT III movie theater chain that used to operate the State. Harlequin will build a thrust stage which will extend about 40 feet into the auditorium and house dressing rooms for 20 people. A catwalk will be installed to accommodate lighting, and sound equipment. A loading door will also be installed in the back. It will ultimately become an intimate venue that seats 300

The State used to be downtown Olympia's second run movie triple-plex, one that charged only a dollar for admission. Whitney says ACT III felt that the theater just wasn't working out for them economically and closed the movie theater in 1996. Many people, especially students and the businesses surrounding the theater, bemoaned the demise of the dollar theater. Whitney adds that ACT III didn't want a theater downtown at all and that if Harlequin, or somebody, hadn't bought it, it would have remained boarded up.

The purchase was made possible through gifts from local businesses and individuals. Harlequin raised \$200,000 toward the purchase last summer, and is currently raising another \$200,000 to complete the purchase and cover environmental remediation and other fees. Then they will need to raise another \$600,000 to completely cover the cost of the

The newly renovated facility will also be available as a rental space to other groups and artists. The St. Martin's College Drama Department is among the groups that have confirmed that they will be utilizing the space.

Harlequin plans to keep the theater accessible to students by keeping their ticket prices low, says Whitney.

In the meantime, Harlequin will be producing Inspecting Carol, a holiday-themed comedy to be presented at the Washington Center. The show will open on Nov. 28, and there will be a "pay-what-you-can" show at 8 p.m. on Dec. 10.

Some of the background for this story was taken from the Harlequin website, which can be found at http:/ www.orcalink.com/~whitney

Emam comes

by Sonny Krishnamurti A&E contributing writer

On Thursday, Nov. 20, Emam, a world revered tabla classical Indian drum) player, will give a free concert in the Longhouse on the Evergreen campus. He will be bringing several friends, and together they will comprise a "world rhythm ensemble." The concert will also feature special guest Jillian Speer, who will play guitar and sing between drumming pieces.

Emam has been a tabla player for 20 years, and has been a student of such greats as Ustad Alla Rakha (who toured with Ravi Shankar for many years) and his current teacher of 14 years, the phenomenal Ustad Zakir Hussain. Emam has produced four CD's since 1992, and is praised for his command of both Indian classical music as well as world fusion music.

Emam will be leading an all-percussion workshop (bring any rhthm instrument and participate) from 5 to 7 p.m. and will be giving a live performance with the ensemble from 6 to 8 p.m. in the Evergreen Longhouse. This concert is being sponsored by the following: ASIA, First Peoples' Advising Services, Expect Miracles Productions, The Women of Color Coalition, Umoja LASO, Housing, and the Telling Stories program.

If you would like to hear more about Emam before the concert, tune into the Expect Miracles radio show on Friday. Nov. 14 at 3 p.m. on KAOS 89.3 for an interview with him. For more information, contact First Peoples' Advising at x6284 or

Funky, folky, funny, fresh

by Jennifer Koogler

Olympia yet, I heartily suggest vou do so soon. Music is an. integral part of our community and besides, you need something to keep yourself awake during those long hibernation-prone months of winter. Going to a musically oriented event is a great way to get familiar with

the Oly scene and

check out the

talent circling



The fabulous Vede Hille.

through here. You'll have a chance to participate when The Previous, Dan Bern, and Vede Hille play this Wednesday, Nov. 19, at the Capital

The Previous is a local band whose UnPop. . . album,

released last year, is a true pop gem. Headed up by singer and guitarist Andras Jones, the band's melodic bounce and clever lyrics brings spring into the step of the average concert goer. If you haven't had a chance to take in a concert in The Previous' range of emotions go from Tigger-like happiness to Eeyore-esque lamenting, filling in everything in between.

Dan Bern's latest EP entitled dog boy van is a six song

folk-inspired quiet rant, ranging in content from songs about alien abduction and relationships to the Oklahoma City bombing and the death of Kurt Cobain. Each song is highlighted by acoustic guitars and harmonicas. These elements combined with Bern's scratchy voice, give the EP a high Dylanesque quality. In fact, one reviewer called him "a Dylan for the skateboard generation.' Bern also has a full length album out now called Work.



Dan Bern: folky and proud of it.

Vede Hille is a singer from Vancouver, B.C. who studied jazz piano and attended art school before focusing all of her attention on songwriting. She released her first album called songs about People and Buildings in 1992 before touring around Canada. Recently, she recorded an album of songs about painter Emily Carr which should be released soon.

see CONCERT continued on Page 12

ARTS AND ENTERTAINMENT

Bean: Is anyone really that dumb?



by Hillary Rossi

Dr. Bean? Rowan Atkinson plays Bean, bringing to cinema that quiet English man who does such stupid stuff one sometimes feels the need to cringe. He hardly talks, and is morbidly curious about too many things.

Bean is the story of a man employed at a British museum "standing and looking at paintings." Since his British associates want him out of their faces, they decide to send him to California as a liaison with an LA museum, escorting the American impressionist painting, "Whistler's Mother." The British museum sold the painting to the LA museum.

Enter David, the curator of the LA museum, who decides to allow Bean to stay in his home for the unveiling of the painting. David is also allowing him to stay for the three

month sabbatical he has in LA, authorized by the British museum.

All hell breaks loose. David and the executives of the museum think Bean is a doctor, and Bean is too shy to tell them otherwise. David's wife and his two children move out, insisting that it is Bean or them. David's boss, on to Bean's quirky ways, threatens David's job.

For most of the movie, I wanted to cover my eyes. It wasn't bad, just scary. It's one of those, "I can't believe he's that stupid! I can't watch this!" movies. My roommates ate it up, but I was annoyed with Bean's forgetfulness. Why doesn't he ever learn his

David is an idiot. It takes until halfway through the movie for David to realize that Bean is a colossal moron who is not a doctor. It took David's wife 15 minutes to realize this.

It's like some big Hollywood producer said, "Let's put this sweet English character into a big budget film." Bean against a neon Hollywood back drop is never be a good thing.

Then again, you must love Bean. Everyone does. I felt sorry for him. Usually on BBC he is doing something for the primary purpose of being a smart ass. But the film depicts him as not knowing what the hell is going on. The only time Bean has any self pride is when he is rolling his pelvis in all the museum executives' faces because he just dried off the front of his pants with a fan.

The movie was amusing. That's all I have to say about it. But I would really like to know if anyone is this dumb? Bean is playing at Lacey Cinemas.

Illustration of Rowan Atkinson by Ethan Jones

What? Starship Troopers is good?

by Jonathan Brogger A&E contributing writer

Something must be wrong with us all. What is it about a concept at its purest, simplest form that seems so perfect and flawless? How many times have you tried to boil down a story to its unfiltered essence and describe it in a neat, eight word sentence? Try this one: sexy young soldiers kill giant bugs

It doesn't get much simpler than that. It could be a play, a comic book, a video game, or a television series. A concept like that could go anywhere. This time it was made into a movie called Starship Troopers, a movie that sticks so close to its concept that the only time it gets bad is when the story threatens to evolve.

Directed by Paul Verhoeven, who nearly lost his license to schlock after the disastrous Showgirls, Troopers doesn't pretend to be anything it isn't. Verhoeven's future is fairly predictable. We drink out of aerodynamic glasses, drive flying cars, and talk via picture-phones. Earth would be a nice place to live if it wasn't for a planet of giant bugs who keep tossing asteroids at our cities.

I think everyone can see where the story goes from here. Verhoeven's cast was culled from the dregs of 90210 and Melrose Place with Doogie Howser M.D. (Neil Patrick Harris) and Jake Busey

(Gary's creepy son) thrown in for good Ironside (V, Seaquest) gets the best line in the film when he realizes "These bugs mouth. But in this film, character development measure. Why the low star quality? It leaves more money for star cruisers, bug are sucking brains!!" just gets in the way. Verhoeven remembers it's vomit, and prosthetic limbs. Patrick the concept that will sell tickets rather than That doesn't mean the acting chops. acting is all that bad. Typecast And what a concept it is! We see flying guy Michael bug dung shot out of alien poopchutes, flying torsos separated from their bodies, flaming puke, and so on. Starship Troopers appeals to our base senses: we watch, we hear, but we don't do much thinking. This film is nothing but an essence, a perfectly executed equation. right Idea + money = movie. There's something very appealing about that and I'm not quite sure why. Perhaps it is insects.



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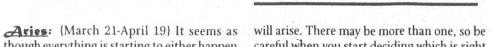
SAT: 11AM - 6PM, SUN: 12PM - 5PM SOUTH SOUND MALL CLOSED WEEKENDS

ARTS AND ENTERTAINMENT



Astrologically Speaking

by Mason James McGraw



though everything is starting to either happen really fast, or you lose track of time. You have to remember to do what you've got to do. There feel, let it be from the heart. are so many beautiful souls out there that naturally vacuum time and leave a jungle in between it. Don't let it bring you down. Keep breathing in the purity.

Taurus: {April 20-May 20} So figure it out, dude. It should be something necessary for you natural and equal reaction, so determining the to at least attempt solving. When the first apple falls off the tree, there will soon be many more apples on the ground, sinking back into the earth. Timing is essential to the big picture of hey, hey!!! I'm not saying it's your fault, blame life. Is it really worth getting that frustrated??? nothing, assume nothing.

Cemini: {May 21-June 20} The wisdom of love has created a new light for your future plans in this life. While you are happy in the moment, sharing your secrets of calmness to your lover, don't forget to be the listener, too. Scratch each other's back.

blooming beauty, it would be better to express protect us. your true feelings to the ones holding the grudge. We all love you, only let us know what stage you plan to perform on and with who. The world you left behind will still linger, cliff to cliff, face to face.

solution for past events. You should finish what you started, go to the end of it, and a new door succeed in loving all with expression.

careful when you start deciding which is right and which is simply desire. If it is impulse you

Virgo: {August 23-September 22} When you think the worst is over, and something new begins to fill the spectrum, understand first exactly why it did and how prevention can be accomplished. Everything happened with a source is as simple as backtracking your energy. "We should really learn to love each other, in peace and harmony," says Bob Marley. Hey,

/ibra: {September 23-October 22} It's not that you don't like it, or that you don't care, or that you forgot, or that it doesn't matter. But as long as you are staying on the path with peace of mind, and love everything unconditionally, an equality of balance will surplus in who you are. It flows, it goes, and it Cancer: {June 21-July 22} However far you see always keeps going. Celebrate joy, search yourself landing softly amongst the flowers of within yourself, and may the lord of love

Scorpio: {October 23-November 21} The sensation of looking up at the stars, finding one, and making a wish. Feeling a new wave of goodness springs into your being like the moment of ves. Follow your dreams with your Leo: {July 23-August 22} Just like the wild cat that you are, beyond the stars of all time and beauty of life. Rushing into something will space of the nothingness, there remains a probably lead to hesitation, so let it be, kick it, and rock steady. Each moment of passion will

Sagittarius: {November 22-December 21} The tapping of the rain brings a sudden realization of just how fast the earth is spinning and defines the meaning and truth of just how hard it is to stay on this planet. With gravity at your every step, the ability to focus your energy on what you really want to do is observed and successful. Have a howl at the moon, be alive!!!

Capricorn: {December 22-January 19} When you're staring down the road, waiting for the moment of beginning, starting to wonder, noticing the time, just before it happens, something makes sense. Something feels like, "Yeah, well, I probably should." Hell yeah, go go go!!! If anybody can do it, and make a million at it all the while having as much fun as possible, you surely already have.

Aquarius: {January 20-February 18} Now. you see honesty has benefits. Now what did you say and why did you say it? Is there some meaning behind it? From one moment to the next, change starts to snowball. Is it either this or that? One or the other? Or is it all just a joke in between whatever you really are up to? However loving and caring the voice may carry, it should be heard from all around you.

Disces: {February 19-March 20} The bird in the window whispered something in your ear, a flash from a portal, something spiritually connected to your healing in life. Something near, very far, not all the time, but never misleading. The portal might appear to be gone, only it did happen, so when will it again? The endless vision of your mind fulfills the new knowledge of why things happen.

CONCERT continued from page 10

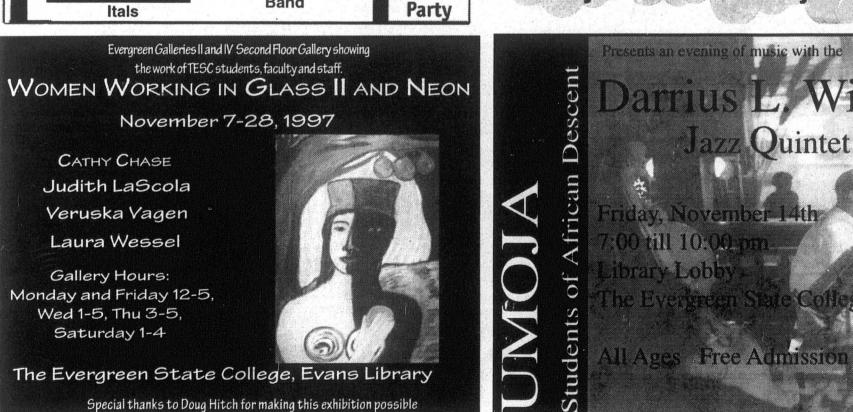
Hille's second album, Spine, was eleased in October 1996. The album has folk feel, complete with strings, guitars, and Hille's piano stylings. A string of dissonant chords underscore the songs, creating a subtle, dark feel prevalent hroughout the CD. Hille is on tour with her Smokin' Combo, adding another uditory dimension to her show.

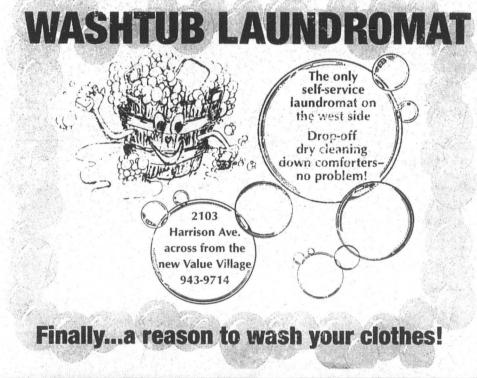
The concert takes place at the Capital layhouse, located at 612 4th Ave. in owntown Olympia (across the street from afeway, down the block from the Old chool Pizzeria). The show starts at 7:30 .m. and is open to music fans of all ages. ickets are available for \$5 to \$10 on a iding scale.

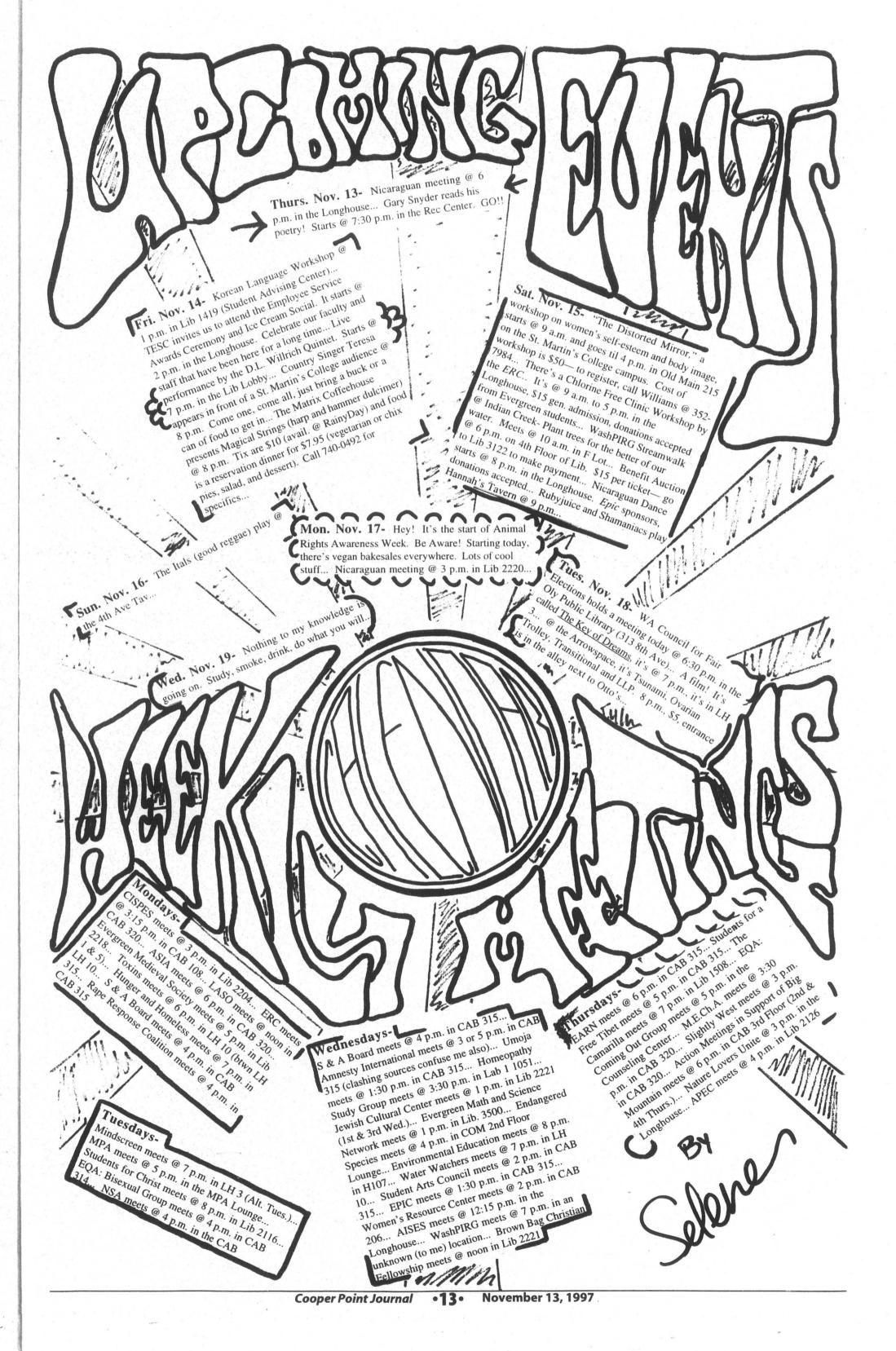
Can you write?

That's nice.





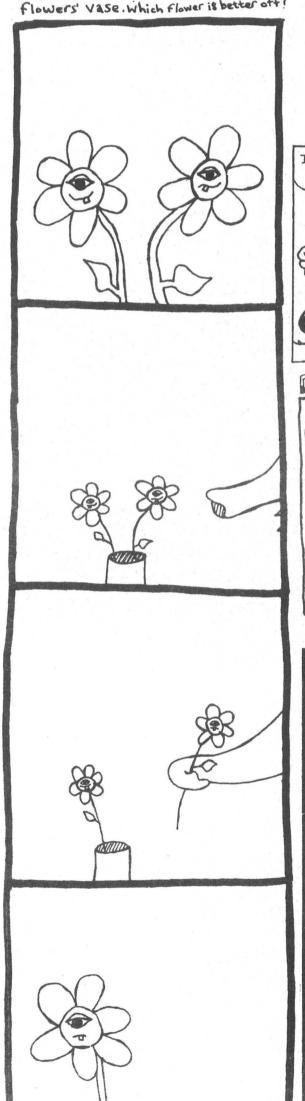




comics ***

Ethan Jones Presents:

"The Common Flower's Lament" in which the Elephant represents the Bourgeois tendencies of Middle French culture at the turn of the century. Note the unintentionally ironic similarity in form and texture of the deadly grip of the Elephant's trunk and the apparent safety of the flowers' vase. which flower is better off?





ozy & millie

WELFARE IS.

by david simpson







Dr. WTHE'S TALES OF ATOMIC DEATH by Lee O'Connor

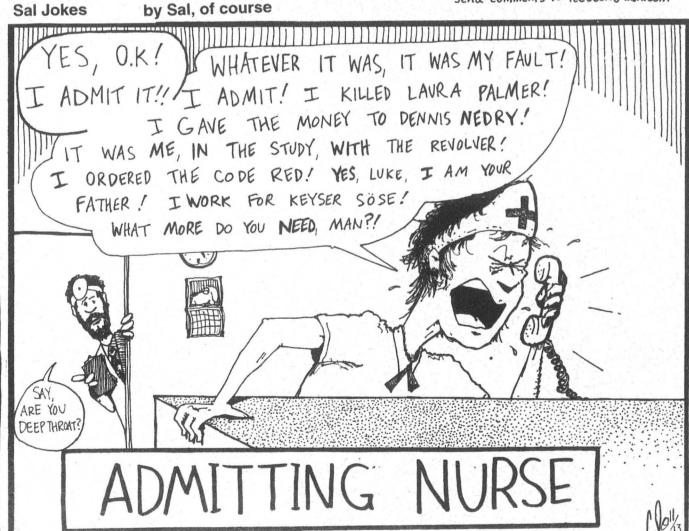
HANFORD, 1964 I'll draw a wall to hold the radioactive water back and my experimental reactor design will be complete.

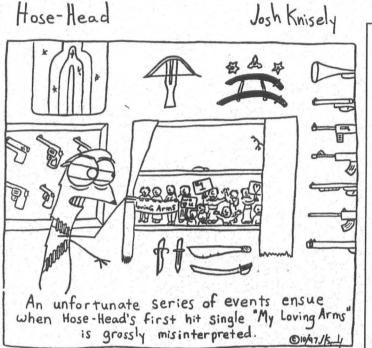


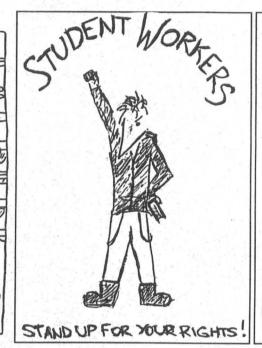


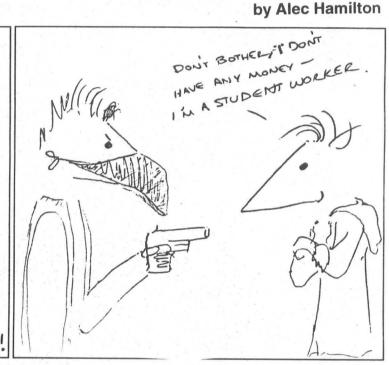


Send comments to lee ocon@msn.com

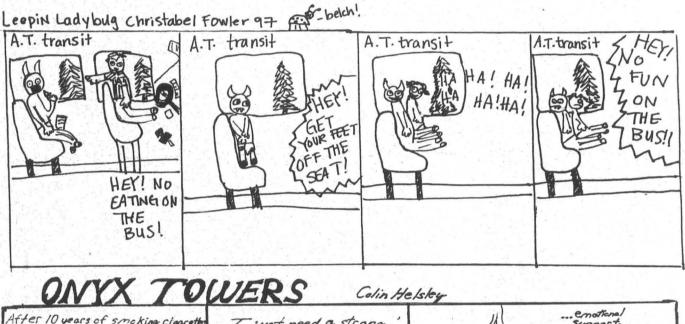


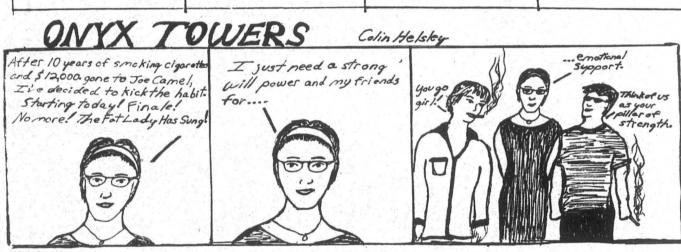


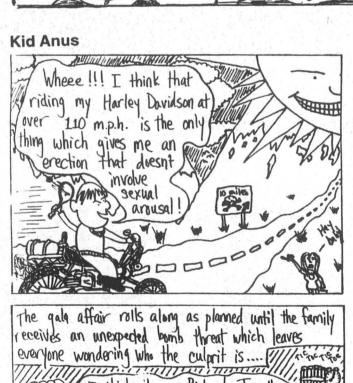












I think it was Richard Jewell.





You fools! It was me -- Steve Perry from the 80's band JOURNEY!